Release of Mortgage by Corporation

## Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION	a corporation
existing under the laws of the United States, for and in consideration of the dollar and for other go	pod and valuable considerations, the
eceips hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	GEORGE N. SCHORL BACHEUPR
AND MARCIA A. MAAS, SPINSTER	of the County
of State of Illinois, all the right, title, interest, claim	or demand whatsoever it may have
equired in, through or by a certain mortgage bearing date the 26TH day of	
D 10 86 and White Mile Wallet Office of COOK County, in	n the State of Minols, on the 26.IH
day of	Records, on page
as Document No. 3526291 , to the premises therein described, situated in the county	of GOOK and
Sinie of Illinois, ex follows, to-wit:	GERMA A SUBBLIVICION
LOT 3 IN MIXON AND PRASSAS' ADDITION TO NEW RAVENSWOOD PARK OF THE WEST 149 FEET OF LOT 60 (EXCEPT THE WEST 33 FEET THE	REOF TAKEN FOR STREETS).
IN SAM SHACKFOOD'S SUBDIVISION OF THE SOUTHWEST QUARTER OF	THE SOUTHEAST QUARTER
OF SECTION 12 COUNSHIP 40 NORTH, RANGE 13, EAST OF THE THI	RD PRINCIPAL MERIDIAN,
IN COOK COUNTY, I'LLINDIS.	
PROPERTY ADDRESS: 4937 NORTH CALIFORNIA, CHICAGO, ILLINOIS	60625
DEP	T-GI RECORDING
	1004 TRAN 3902 07/14/94 12:88:0
	341 + JL. +-94-6141
	COOK COUNTY RECORDER
IN TESTIMONY WHEREOF, The saidCOPTORATION	has hereunto
caused its corporate seal to be affixed, and these present, ic on signed by MAUREEN M. SL.	ATER
HARCABEL H. RESS	MOCHARPARATE ISTH day
	F FINANCIAL INSTITUTIONS
	ILLINGIS CORPORATION
Occiento Manuer	C.C. A SECUTIVE VICE-
33021220	C. COMPORATE
Alle if White	M. Rubby, Becretary
'n	
STATE OF ILLINOIS	
County of COOK	·
n and for said County, in the State aforesaid, DO HBREBY CERTIFY that MAUREEN M	SLATER
personally known to me to be tRALCUTIVE VICE-President of the CORPORATION MARGARET M. ROSS	
100 manuscription between the control of the contro	the EURIORATE Secretary
of said CORPORATION whose names are subscribed to	the fore going instrument, appeared
perore me this day in person and severally acknowledged that as such EXECUTIVE VIGFest	FXFCUT/V" VICE-
COMBOUATE Secretary, they signed and delivered (he said instrument of writing	as minimum and a minimum provident
CORPORATION Secretary of said CORPORATION to be affixed thereto, pursue	~~
of . DIRECTORS OF said CORPORATION	int to authorny given by the board
heir free and voluntary act, and as the free and voluntary act and deed of saidCORPORAT	LION
or the uses and purposes therein set forth.	<del></del>
MOTARIAI	seal, this . IBTH day
of AUGUST A.D. 1093	11 . 0
OFFICIAL SEAL ROSEMARY M KORPAL ROSEMARY M KORPAL	m. Kufal
NOTARY PUBLIC STATE OF ILLINOIS	Notary Public
MY COMMISSION BXP. JUNE 20,1997	
Filed for Record this day of A. D. 19 at	o'clock M.
40	MHITH CIVIA MERSHET.
	205 WINT PARTY SAT LAW
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE OF DEEDS IN WHOSE OFFICE THE MOST AGE OR DEED OF TR	STICE SELECTION HOCKERS
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TR	UST WAS PILED
HIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB	{}
THE FEDERATION OF FINANCIAL IN	ICTITUTIONS AND

2350

orthire

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Mail To:

WINER AND WINER ATTORNEYS AT LAW 305 WEST EANDOLYE - SUITE 1240 CHICAGO, ILLINOIS 40606 312-372-3288