Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS. formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the noider of a mortgage interest in the following described premises, situated in the County of COOK - 8929 S Back and State of Illinois, to wit: PIN# 24-03-118-022-0000 Hometown, IL 60436

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE

X P.I.M. 24.	03-118-022	. #1411 # L	TN 2204 07714774 07151100 C: *-94-61422 UNTY RECORDER
for and in consideration of c	one dollar, and for other good and	I valuable consideration, th	e receipt whereof is
hereby acknowledgea does t	nereby Remise, Convey, Release a	and Quit-Claim unto	المساورة والمساورة والمساو
of the County of COOK may have acquired in the ab- 12th day of Nov Recordor of Deeds or Regis 1871 of Records, on pa	ge 460 , as Document No	ght, title, interest, claim or de or by a certain mortgage de net recorded or registered County in the State of 2123891 and a ce	eed bearing date the In the office of the fulfithols, in Volume
	ST. PAUL FEDERAL BAINK FOR Savings and Loan Association o seal to be affixed, and these present and attested to by its Assistant Sthis 9th day of Self	I SAVINGS formerly known of Chicago, hath hereunto cents to be signed by its ASSE	aused its corporate
	ST. PAUL FEDERAL BANK FOR Savings and Loan Association of By: Attest: Attest:	Chidago Acet	
STATE OF ILLINOIS COUNTY OF COOK , the undersigned, a Notary P	S. Sublic in and for said County in the	State aforesaid, DO HERei	by CERTIFY THAT:

the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Bavings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this __9th __day of .

This instrument was prepared by bw

ST. PAUL FEDERAL BANK FOR SAVINGS **6700 W. NORTH AVENUE** CHICAGO, ILLINOIS 60635

としんなん Milliand BROX NOTARY PURPER, STATE OF ILLINOIS Commission Expires 06/29/95

DEPT-11 RECORD-T

\$27.50 51:00

FOR THE PROTECTION OF THE OW

2019A JUN 84

Address -

8929 S Beck PL

Bonetown, IL

60456

Name MARIE L WOJCIECHOWSKI

Loan No. 01-200110-4

ONI

X BOX STAKE

Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY and Loen Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE St. Paul Federal Savings formerty known as

Lot Five Hundred Sixty Four (564) In J. E. Merrion and Co's. Home own Unit No. 2, a Subdivision of that part of the Northeast Quarter (1/4) of Section 3, lying North of the Right of Way of the Wabash Railroad and part of the East Half (1/2) of the Northwest Quarter (1/4) of Said Section 3, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof County Clark's Office registered as Document fumber 1314818, in Cook County, Illinois.

UNOFFICIAL COPY NOTIFICATION OF NOTIFICATION O

OF RELEASE OF LIEN OR MORTGAGE

I,[]	VANCE LOUISE WET	zi.c.e.Howski	a consistence and a product a product description of the constitution of the constitut	being fire	t duly	sworn
upo	n oath, states:		•			
1.	That notification	was given t	OMARIL	LOUISE WAT	ación House	at
	8829 OF SK PLASE HOW	ritery Ice Lo	yst who are	the owners	of rec	ord
	on Cercificate No	933719	r adu. F.)-endepfillette in payer in terper interpetati	, that	a relea	se of
	document number	141821	dh dhig i na Madh dalaangar Dalaang I ara sagarbanga	_was prese	nted fo	r
	filing on 7. U (Date)	74	•			
2.	That presentation	to the Regi	strar for	filing of	a Relea	5 e
	of Lien or Mortgag	ge would sau	ise the pro	perty to b	e withd	rawn
	from the Torrens's	system and	recorded wi	th the Rec	order o	£
	Deeds of Cook Cour	nty.	The			
I /ZZ	ARIE LOUISE WATER	uHauski, de	clare un se	en penaltie	s of pe	rjury
tha	I have examined t	this form an	d that all	. statement	s inclu	ded
in	this affidavit to t	the best of	my knowled	ige and bel	ief are	true
cor	rect, and complete.		٠	C);;;	
		Total KEE	in L Way	inchous		
	scribed and sworn to by the said	o before				
19		· · · · · · · · · · · · · · · · · · ·	¹			
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Nor	re Buk) in	ar in an a comment to the and a superior	anners with recruitments, tr		•	