

94614271

(The above space for recorder use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT COMMERCIAL NATIONAL BANK OF CHICAGO, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

Commercial National Bank of Chicago, not personally, but as Trustee under Trust Number 865 dated October 16, 1986

of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Mortgage and/or Assignment of Rents bearing date the 30th day of April A.D. 1990, and recorded in the RECORDER'S OFFICE/REGISTRAR'S OFFICE of Cook County, in the State of Illinois as Document Number 90203275 and _____, respectively, to the premises therein described as follows, to wit:

Sub Lot 62 in Subdivision of Lots 1, 20, 21 and 40 in Block 31 in First Addition to Ravenswood Manor in the East 1/2 of the Northwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, lying between Manor and Fairfield Avenue and the Sanitary District Right of Way according to the Plat thereof recorded April 20, 1980 in Book 107 of Plats page 20 as Document 4550631, in Cook County, Illinois.

PIN #13-13-105-009-0000

DEPT-01 RECORDING \$23.50
T66666 TRAN 2231 07/14/94 11:18:00
\$1466 LC # - 94-614271
COOK COUNTY RECORDER

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said COMMERCIAL NATIONAL BANK OF CHICAGO has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President and attested by its Commercial Loan Officer, this 10th day of June, 1994

COMMERCIAL NATIONAL BANK OF CHICAGO

By Michael G. Stein Vice President

Attest John P. Ascher, Commercial Loan Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS. I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Michael G. Stein

Vice President of the COMMERCIAL NATIONAL BANK OF CHICAGO, and John P. Ascher, Commercial Loan Officer, Cashier of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and CLO respectively, appeared before me in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act, and the CLO did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

OFFICIAL SEAL
ROSE ODESHOO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/31/98

hand and Notarial Seal this 10th day of June 19 94

Rose Odeshoos
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

American National Bank

NAME S. Schleiter
ADDRESS 5550 W. Touhy
CITY AND STATE Chicago IL 60627

ADDRESS OF PROPERTY:
2901 West Lawrence
Chicago, Illinois 60625

2350
BANK

MAIL TO:

OR

RECORDER'S OFFICE BOX #11

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND DOES NOT CONSTITUTE A MAILING ADDRESS. THIS DOCUMENT WAS PREPARED AND TRANSMITTED BY

Kathy Houbek

Document Number

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COOK COUNTY RECORDER
4100 S. C. #24-214321
16999 FROM 3511 DIVISION 11:18:00
DEPT-01 RECORDING #53.20

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