

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

31614377

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DEPT-01 RECORDING \$23.50
T07777 TRAN 4931 07/14/94 11:59:00
6107 + JB *-94-614377
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francisco Rivera & Maria Rivera, his wife

(NAME AND ADDRESS)

8510 S. Saginaw, Chicago, IL 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain mortgage, bearing date the 8th day of

July, 1988, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 88315381, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 5 IN BLOCK 52 IN HILLS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21 31 320 021

Address(es) of premises: 8510 SOUTH SAGINAW, CHICAGO, IL

Witness my hand and seal, this 7TH day of JULY, 19 94

Brad J. Butcher AVP
BRAD J. BUTCHER, ASST. VICE PRESIDENT (REAL)

Analisa Gonzalez AVP
ANALISA GONZALEZ, ASST. VICE PRESIDENT (REAL)

2378

This instrument was prepared by KIM D. C/O BCH 3030 E. 92ND ST. CHICAGO, IL
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

4200 10000

NOTARY PUBLIC STATE OF ILLINOIS
MAY 22 1994
COMMISSION EXPIRES JUNE 30 1997

Commission Expires _____

NOTARY PUBLIC
Brad J. Buttlere
_____ day of JULY 19 94

I, THE UNDERSIGNED, _____ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ BRAD J. BUTTLERE personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the _____ ASST. VICE PRESIDENT and _____ AMALIA GONZALEZ, personally known to me to be the _____ ASST. VICE PRESIDENT and _____ ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }