IN CHEF CHARLES

Loan # 1140136

KNOW ALL MEN BY THESE PRESENTS: That MARKET STREET MORTGAGE CORPORATION, a corporation organized under and by virtue of the laws of Michigan, of Pinellas County Florida, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto

The Prudential Home Mortgage Company, Inc. 3200 Robbins Road Springfield, IL 62704-6560

a certain mortgage executed by:

WILLIAM F. KING JR. AND SUZANN C. KING, HUSBAND AND WIFE

, and RECORDED in the Dated 6th day of May, 1994 RECORDER'S Office of COOK county of Illinois, as Document No. 94438512 conveying:

Property Address:

BUCCANEER DR #1 1021 SCHAUMBURG, IL 60173

Legal Description:

SEE ATTACHED FOR LEGAL DESCRIPTION

T-01 RECORDING 923.50
777 TRAN 4936 07/14/94 12:07:00
118 COUNTY RECORDER

TAX ID # 02-34-102-013

together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

IN WITNESS WHEREOF, the said Market Street Mortgage Corporation, has caused this instrument to be executed by ERIC T. MERCHANT its Asst. Vice President and attested by Vicki M. Hill, its Asst. Becretary and its Corporate Scal to be hereunto affixed this 13th day of May, 1994

WORLGAGE COST

Attented

VICKI M. HILL

Asst. Socretary

Murket Street Mortgage Corporation

BV ERIC 1. MERCHANT Asst. Vice President

2650 McCormick Drive, Suite 200

Clearwater, FL 34629

94814389

STATE OF FLORIDA COUNTY OF PINELLAS

ROBERT KIRK PARK, III a Notary Public in the State of Florida, aforesaid, DO HEREBY CERTIFY THAT ERIC T. MERCHANT and VICKI M. HEL, Asst. Vice President and Asst. Secretary, respectively of Market Street Mortgage Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, as the free and voluntary act of the said Corporation, for the uses and purposes therein set forth.

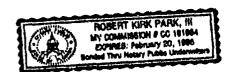
. Given under my hand and Notorial Seal this 13th day

Public Notary

My commission expires:

This Instrument was prepared by: KIRK PARK of Market Street Mortgage Corporation P.O. Box 22128 ETURN TO: Tampa, FL 33622

Illinois Assignment



2350

UNOFFICIA

WHIT 4-01 IN THE MIDDEN POND CONDOMINIUM AS DELIKEATEDON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL PERIOJAH, WHICH SURVER ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 18. 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASENERS FOR SHORESS AND CORESS OVER THE COMMON AREAS FOR THE DENEFST OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HONCOWNER'S ASSOCIATION RECORDED FEBRUARY 10, 1993 AS County Clark's Office DOCUMENT 93117759.

TAX 1.0. # 02-34-102-013