

UNOFFICIAL COPY

15tham Place #57509-10  
Partial  
RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94615735

24 JUL 14 AM 10:11

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KNOW ALL MEN BY THESE PRESENTS, that the

\_\_\_\_\_ Parkway Bank and Trust Company

\_\_\_\_\_ Corporation of the State of \_\_\_\_\_ and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Mortgage/Assignment of Rents \_\_\_\_\_ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ Parkway Bank and Trust Company u/t/n \_\_\_\_\_ NAME AND ADDRESS  
10562, -800 N. Harlem Avenue, Harwood Heights, IL 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ Mortgage/Assignment of Rents \_\_\_\_\_ bearing date the \_\_\_\_\_ 21st \_\_\_\_\_ day of \_\_\_\_\_ June

\_\_\_\_\_ 19 \_\_\_\_\_ 97 \_\_\_\_\_ first recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of \_\_\_\_\_ Illinois \_\_\_\_\_ as document No. \_\_\_\_\_ 93507052 & 93507053

to the premises therein described, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_ State of \_\_\_\_\_ Illinois \_\_\_\_\_ as

follows to wit:

SEE LEGAL DESCRIPTION ATTACHED.

~~UNIT#~~ \_\_\_\_\_ Building #700 Unit #203 & Building #780 Unit #202 & Building #750 Unit# 105

Property Address. 780-202 Weedner Road  
Buffalo Grove, IL 60089

Mail to: Morton C. Kaplan  
20 North Wacker Suite Suite 1700  
Chicago, IL 60606

together with all the appurtenances and privileges thereunto beonning or appertaining

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ Parkway Bank and Trust Company \_\_\_\_\_ has caused these presents to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Asst. Vice President \_\_\_\_\_ and its corporate seal to be hereto affixed, this \_\_\_\_\_ 1st \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_ 94.

PARKWAY BANK AND TRUST COMPANY

*Len Kovalski*  
Len Kovalski Vice President

*Ronald Castagna*  
Ronald Castagna Asst. Vice President

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ Name \_\_\_\_\_ Address \_\_\_\_\_

BOX 333-CTI

F, KA- 7512337

940 32673

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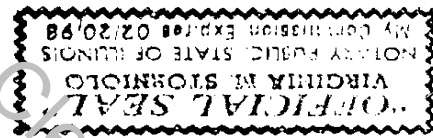
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MAIL TO

ADDRESS OF PROPERTY

RELEASE DEED  
By Corporation

Property of Cook County



GIVEN under my hand and seal of the Notary Public for the State of Illinois, on this 1st day of July 1994.

and voluntarily a part of said corporation, for the uses and purposes therein set forth.

of said corporation, as their free and voluntary act, and as the

and caused the corporate seal of said corporation to be affixed thereto pursuant to authority

signed and delivered the said instrument as Vice President and Asst. Vice President of said

and severally acknowledged that as such Vice President and Asst. Vice President, they

some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Vice President of said corporation, and personally known to me to be the

a corporation, and Ronald Calandra personally

personally known to me to be the Vice President of the BARWAY BANK AND TRUST CO.

in and for said county in the state aforesaid, to HERBY CERTIFY that Lea Kovatsis

THE UNDERSIGNED

STATE OF ILLINOIS COUNTY OF COOK

NOTARY PUBLIC

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TAX NUMBER: 03-300-018-0000

**LEGAL DESCRIPTION:**

**PARCEL 1: UNIT NO. IN CHATHAM PLACE CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877052, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
COOK COUNTY, ILLINOIS**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P, A LIMITED  
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE  
DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052.**

**PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF  
PARCEL 1 AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM  
MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051**

**"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND  
ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED  
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID  
PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID,  
AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE  
RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT  
OF THE REMAINING PROPERTY DESCRIBED THEREIN."**

**"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,  
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID  
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION  
WERE RECITED AND STIPULATED AT LENGTH HEREIN."**

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