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Loan No. 3049015  
ILLINOIS COOK County

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KNOW ALL MEN BY THESE PRESENTS, that  
First Trust National Association, a corporation of the United States,  
hereby acknowledges that the note secured by a certain mortgage, dated 05/18/92  
recorded in the Recorder's Office of  
COOK County, Illinois, as Document No. 92351340  
in Book -- of Mortgages, at Page -- executed by  
REFAAT ABDEL-MALEK AND WAFAA ABDEL-MALEK, HUSBAND AND WIFE  
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,  
is fully paid and satisfied; and

THEREFORE, First Trust National Association, hereby does  
cancel the aforesaid mortgage, and release the premises therein described from  
the lien thereof; and for and in consideration of One Dollar, and for other  
good and valuable considerations, the receipt of which is acknowledged, hereby,  
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all  
the right, title and interest it may have acquired in and to the premises  
described in and by virtue of said mortgage; said premises being therein  
described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging  
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, Maryland  
on April 11, 1994.

FILED 04 21 1994  
PP 3715 Westfield Lane  
6100 New...  
The Prudential Home Mortgage Company, Inc.  
As Attorney-In-Fact For  
First Trust National Association, As Trustee

By: [Signature]  
Vice President LISA D. POWERS

By: [Signature]  
Assistant Secretary MAUREEN BUTTER

STATE OF MARYLAND  
COUNTY OF FREDERICK

I, W. Douglas Morningstar, a Notary Public in and for said County, in  
the State aforesaid, do hereby certify that, LISA D. POWERS and  
MAUREEN BUTTER, personally known to me to be the  
Vice President and Assistant Secretary of The Prudential Home Mortgage  
Company, Inc., known to me to be the person whose name is subscribed  
as attorney-in-fact for First Trust National Association, As Trustee  
by virtue of the certain Power of Attorney dated April 14, 1993, recorded  
on May 7, 1993 at Document number 2718301 in the office of the Ramsey  
County Recorder, State of Minnesota, a corporation under the laws of the  
United States, and personally known to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that they signed and delivered the said instrument as  
Vice President and Assistant Secretary of said corporation, and caused  
the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary  
act and as the free and voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

Given under my hand and notarial seal on April 11, 1994

NOTARY PUBLIC

Prepared by: Lisa Tipton DM  
The Prudential Home Mortgage Company, Inc.  
5325 Spectrum Drive Frederick, MD 21701

W. DOUGLAS MORNINGSTAR  
Notary Public  
Washington Co., MD  
Comm. Exps. April 17, 1997

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STREET ADDRESS: 3715 WESTFIELD LANE  
CITY: GLENVIEW COUNTY: COOK  
TAX NUMBER: 04-21-102-028-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

LOT 18 IN C. D. JOHNSON COMPANY'S WESTFIELD SUBDIVISION, A SUBDIVISION OF PART OF LOT 4 IN WILLOW-PFINGSTER SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 21, 1979 AS DOCUMENT 25015095.

### PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF C. D. JOHNSON COMPANY'S WESTFIELD SUBDIVISION AND AS CREATED BY DEED DATED MAY 29, 1985 AND RECORDED JUNE 7, 1985 AS DOCUMENT 85051626 MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1979 KNOWN AS TRUST NUMBER 2148 TO K. C. J., AN ILLINOIS CORPORATION FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 10 FEET OF LOT 8, THE NORTH 10 FEET AND NORTHEASTERLY 10 FEET OF LOT 9, NORTHEAST 10 FEET OF LOT 11, THE NORTH 10 FEET AND EAST 15 FEET OF LOT 12 AND EAST 15 FEET OF THE NORTH 56 FEET OF LOT 13 IN C. D. JOHNSON COMPANY'S WESTFIELD SUBDIVISION AFORESAID EXCEPT THAT PART FALLING IN PARCEL 1.

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