

# UNOFFICIAL COPY

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GLENVIEW STATE BANK  
800 WAUKEGAN ROAD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

## RELEASE OF MORTGAGE

94615925

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94034442 KP

94615925

**GRANTOR**  
PETER G. HARACZ  
LAURA M. HARACZ

**BORROWER**  
PETER G. HARACZ  
LAURA M. HARACZ

**ADDRESS**  
2110 BRUMMEL STREET  
EVANSTON, IL 60202  
TELEPHONE NO.

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2110 BRUMMEL STREET  
EVANSTON, IL 60202  
TELEPHONE NO.

IDENTIFICATION NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.00	\$20,000.00	11/13/92	11/13/97		070785171

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that **GLENVIEW STATE BANK** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **we** hereby **RELEASE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **13TH** day of **NOVEMBER, 1992**, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. **92098398** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto in any way relating or appertaining thereto.

Permanent Real Estate Index Number(s): **10-25-110-013**  
Address(es) of Premises: **2110 BRUMMEL ST.  
EVANSTON, IL 60202**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94615925

Witness its hand and seal, this

1st day of July, 1994

JUL 14 PM 12:21

MORTGAGEE: **GLENVIEW STATE BANK**

By: *[Signature]*  
Its: *[Signature]*  
Attest: *[Signature]*  
Its: *[Signature]*

(Seal)

This instrument was prepared by and after recording return to:

STATE OF *Illinois*  
COUNTY OF *Cook*

"This Instrument Was Prepared By"  
**GLENVIEW STATE BANK**  
**JULIE REILLY**  
By **LOAN OPERATIONS**  
800 WAUKEGAN ROAD  
GLENVIEW, ILLINOIS 60025

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the \_\_\_\_\_ of said corporation, and \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the purpose herein set forth.  
Given under my hand and seal of office, this \_\_\_\_\_ day of July, 1994.  
Notary Public, State of Illinois  
My Commission Expires 8-27-97

1st day of July, 1994  
*[Signature]*  
Notary Public

BOX 333-CTI

# UNOFFICIAL COPY

LOT 4 IN BLOCK 2 IN W. HAYDEN BELLS' HOWARD DODGE SUBDIVISION OF THE SOUTH  
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 2.572  
CHAINS THEREOF) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Mailed To -  
Amanda A. Cusick  
221 N. La Salle St. Suite 2200  
Chicago, IL 60601-4000  
Illinois

Property of Cook County Clerk's Office

94615925