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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,			•	Above Space For Recorder's Use ONLY	
GE CAPITAL MORTGAGE SERVICES, INC.				5631908 03 / 29 / 94	
THAT					
of the County of	CHERRY HILL	and State of	NEW JERSEY		
for and in conside atio	on of one dollar, and fo	or other good and valuable consid	erations, the receipt whereof is	(1)	
hereby acknowledged.	does heroby remise, r	elease, convey and quit-claim unt	80	744	
JAMES F SCHOEL	<u> </u>	JENNIFER A SRBENY			
6013 S MONITOR		1			
CHICAGO IL 6	0638				
imire land correcentat	tives and accions o'c th	o ne right, title, interest, claim, or c	lemand whatsoever they		
		n mortgage, bearing the date	12/23/92		
•	•			,	
and recorded in the Re	corder's Office of	COOK	County, in the State of		
ILLINOIS	in Book	ofpage	as Document Numbe	r	
93045419	to the premises	therein described it ituated in the	County of COOK		
		as follows, to vit:		·····	
COMMONLY KNO 6013 S. MONITOR CHICAGO, IL 6063	WN AS:	as follows, to vite			
PIN# 19-17-4 BAL DESCRIPTION 35 IN BLOCK 1	Y// - 005 : IN FOURTH ADDITI	ON TO CLEARING IN SECT	ION 7, TOWNSHIP 38 NORTH,	O2 RANGE 13	
PIN# 19-17-4 BAL DESCRIPTION 36 IN BLOCK 1 TO THE THIRD I	Y// - 005: IN FOURTH ADDITING PRINCIPAL MERIDING PALES MERIDING PRINCIPAL PRINCIPAL MERIDING PRINCIPAL P	ON TO CLEARING IN SECT. (AN, IN COOK COUNTY, IL) eges thereunto belonging or appe	rtaining.		
PIN # 19-17-4 BAL DESCRIPTION 36 IN BLOCK 1 T OF THE THIRD I together with all the ap Permanent Real Estate 6013 S MONITOR	the second secon	eges thereunto belonging or appe	rtaining Addres (ca) of promise	}	
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MAIL TO: UNOFFICIAL COPY

LO13 SOUTH MONITOR

Chicago IL 60638

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