

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

CMC Number: 022189-4

94615080

STATE OF KANSAS
COUNTY OF JOHNSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated August 22, 1984, executed by EDDIE L. VAUGHN & MERCEDES VAUGHN, HIS WIFE to COMMERCIAL CREDIT MORTGAGE COMPANY as described in the Mortgage, to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT A

Property Address: 3650 W 175th Pl
Country Club Hills IL 60477

PIN # 28-35-109-006
and recorded in the Office of the Register of Deeds of said County on 8-23-84

Document 3390126, -

Book -- and Page --,

has been paid in full and fully satisfied. The Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF, the undersigned, Corinthian Mortgage Corporation has caused these presents to be in its name by its undersigned officers, and its corporate seal affixed this day, May 18, 1994.

ATTEST

CORINTHIAN MORTGAGE CORPORATION

By: D. Stephens
D. Stephens, Assistant Secretary

By: R. Salter
R. Salter, Vice President

ACKNOWLEDGEMENT

STATE OF KANSAS
COUNTY OF JOHNSON COUNTY

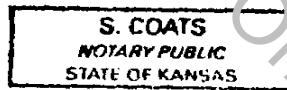
On May 18, 1994, before me, the undersigned, a Notary Public in and for said county and state, personally appeared R. Salter and D. Stephens personally known to me to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, of the corporation therein named and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal.

My commission expires:
August 31, 1997

Document Prepared By:
C Casey

S. Coats
S. Coats, Notary Public



(SEAL) **WHEN RECORDED PLEASE RETURN TO:**
CORINTHIAN MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
PO BOX 29154
SHAWNEE MISSION, KS 66201

COOK COUNTY ILLINOIS
FILED FOR RECORD

01 JUL 14 AM 9:39

94615080

MAIL TO:

EDDIE L + MERCEDES VAUGHN
3650 W. 175TH PLACE
COUNTRY CLUB HILLS, IL 60477

BOX 333-CTI

7502185 FZ DE
CTF# 93202831

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EXHIBIT A

LOT 35B IN BLOCK 11, IN WINSTON PARK UNIT 4, BEING A
SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST
1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON AUGUST 9, 1971, AS DOCUMENT NUMBER
2573515 IN COOK COUNTY, ILLINOIS.

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