

UNOFFICIAL COPY

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94615122

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

This instrument is subject to the provisions of the Act of June 10, 1992, Public Act 095-001, which amended the Illinois Real Estate License Act of 1975, as amended.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto RIVERDALE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1992 KNOWN AS TRUST NO. 515 1238 East 166th Street, South Holland, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of October, 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 92762175, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 125 FEET OF THE SOUTH 175 FEET OF THE EAST 70 FEET WEST 76 FEET OF THE EAST 1/2 OF LOT 2 (EXCEPT THE NORTH 80 RODS THEREOF OF SAID LOT 2) IN ANCHORS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-23-200-016-0000

ADDRESS OF PROPERTY: 1238 East 166th Street, South Holland, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29th day of June, 19 94.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *Beverly J. Leonard*
Vice President
Attest: *Maitha Blawie*
ASS'T. Secretary

BOX 333-CTI

This instrument was prepared by Deborah Seaman 475 E. 162nd St., So. Holland, IL 60473
(NAME AND ADDRESS)

Loan NO: 15548-2.3

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RELEASE DEED

By Corporation

JUN 14 AM 9:42

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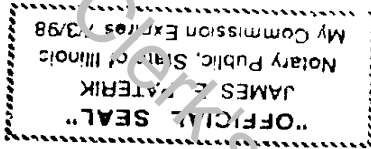
TO

ADDRESS OF PROPERTY

MAIL TO

*James E. Materek
19730 Belmont Ave.
Oak Brook, Illinois 60453*

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 29th day of June, 1994
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
and severally acknowledged that as such VICE PRESIDENT and SECRETARY they
same persons whose names are subscribed to the foregoing instrument appeared before me this day in person
known to me to be the ASSISTANT SECRETARY of said corporation and personally known to me to be the
CLARENCE OF SOUTH HOLLAND of said corporation, and Martha Blaauw of said corporation, personally
known to me to be the VICE PRESIDENT of the FIRST SAVINGS AND LOAN ASSO-
ciation and county in the State of Illinois BEVERLY J. BOVARD, Secretary public

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