

# UNOFFICIAL COPY

Advance Bank, s.b.  
2320 Thornton Road  
Lansing, Illinois 60438  
(708) 474-1600  
"LENDER"

## RELEASE OF MORTGAGE

94615231

94615231

GRANTOR ADVANCE BANK, s.b.		BORROWER BRIAN E. BASIC CAROL A. BASIC	
ADDRESS 2320 THORNTON ROAD LANSING, IL 60438 TELEPHONE NO. 708-474-1600		ADDRESS 6118 S. KENNETH CHICAGO, IL 60629 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$160,000.00	08/20/92			3500005230

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20th day of AUGUST, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 92631007 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-15-320-042-0000

Address(es) of Premises: 6118 S. KENNETH CHICAGO, IL 60629

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2180 07/14/94 08:53:00  
#4917 AR \*-94-615231  
COOK COUNTY RECORDER

Witness its hand and seal, this 2nd day of May, 1994

MORTGAGEE: ADVANCE BANK, s.b.

By: Mary Beth Palka

As: Vice President

Attest: Mary Beth Palka

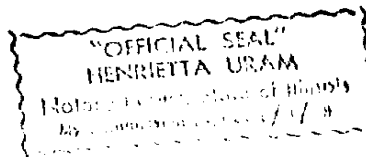
As: Secretary

(Seal)

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.  
2320 THORNTON ROAD  
LANSING, IL 60438

STATE OF Illinois  
COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin P. Flood personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of May, 1994

Commission expires: \_\_\_\_\_ Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

LAND TITLE GROUP L-30200-03

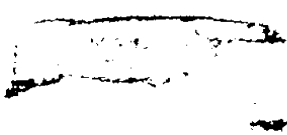
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# UNOFFICIAL COPY

SCHEDULE A

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 2 AND THE SOUTH 1/4 OF LOT 2 IN BLOCK 10 IN FREDERICK H. BARLETT'S 63RD STREET SUBDIVISION OF (EXCEPT THE WEST 33 FEET) THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 175.07 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING WEST OF THE EAST 133 FEET IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



11/11/11  
1111 3111 13011  
1111 1111 1111  
Chicago, Ill. 60611

Property of Cook County Clerk's Office

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