ant The Trush-Myse. a

NOTARY PUBLIC, STATE OF ILLIMOIS My Commission Expires 06/29/95

LOAN NO. 30010408053

## RELEASE OF MORTGAGE BY CORPORATION

94615266 Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage COOK interest in the following described premises, situated in the County of ..... 7931 Kensington Lane and State of Illinois, to wit: P.I.N. 07-30-202-002 Hanover Park 11

Lot #2, Block 49, in Hanover Highlands Unit #7, being a subdivision in the Northwest and Northeast 1/4 of Section 30 Township 41 North, Range 10, East of the Third Principal Meridian, According to the Plat thereof recorded in the Recorder's Office of Cook County, 11 on October 18, 1967 as Document #20295106 in Cook County, 11.

for and in consideration of o	ne dollar, and for other good	d and valuable consider	ation, the receipt whereof is
hereby acknowledged ರವಾತ ಗಿ	nereby Remise, Convey, Rele	ase and Quit-Claim unt	0
	MARY JO MAZZA, HIS WI		
PARK 3 PINEAR AND			
of the County ofCOOK	ove described premises, thro CTO	ugh or by a certain mor and recorded or re- County in the No.	tgage deed bearing date the gistered in the office of the State of Illinois, in Volume and a certain Assignment of
Rents bearing date the		, A.U. 19	and racolded or teffigured in
Volume of Record	ls, on page, as Do	ocument No.	
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK seal to be affixed, and those and attested to by its Ass's this day of ST. PAUL FEDERAL BANK	presents to be signed by tant Secretary, APRIL	areunto caused its corporate y its Assistant Vice President, 19
	By: Jan J. Attest: Cacker	mel) Ban	Assistant Vice President ARRY L. LIPPS Assistant Secretary ATHERINE J. BOUSHAY
STATE OF ILLINOIS		7	
COUNTY OF COOK	S.	U	
I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation are authority given by the Board of voluntary act and deed of said	e subscribed to the foregoing Paul Federal Bank For Saving that they signed and deliver and caused the corporate seal of Directors of said Corporati d corporation for the uses a	g instrument are persor s and that they appeared ed the said instrument if of said corporation to be on as their free and volu nd purposes therein set	naily frown to me to be duly before he this day in person n writing as duly authorized a affixed thereto pursuant to ntary act, and as the free and
Given under my hand and notarial seal, this 15th day		of APRIL	D-19
This instrument was prepared	d by	1/ced/10	Notary Public
S. HARDMAN		\$ 0000000	AAABEAL''
ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE			Delia di OX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

## **UNOFFICIAL COPY**

Release of Mortgage BY CORPORATION

Box 204

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

Mark and Mary Jo Mazza Coan No. 10010408053

7931 Kensington La

Hanover Park II 60103

Loan Ripaid Ages, 94

Property of Cook County Clark's Office 09197\$

CHICAGO, ILLINOIS 60635

Name

Address