SEBASE DEE (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

94615281

	Above Space For Recorder's Use ONL's
KNOW ALL MEN BY THESE PRESENT	ΓS,
GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES, INC.	08 / 16 / 93
THAT	
of the County of CHERRY HILL and State of	NEW JERSEY
for and in consideration of one dollar, and for other good and valuable considerati	ons, the receipt whereof is
hereby acknowledged, thes hereby remise, release, convey and quit-claim unto	
ROBERT L CENTNUC	
CALE WEST ISLET BY ACE	
TINLEY PARK IL 60477	
THE CONTRACT OF THE SOUTH	· c
heirs, legal representatives and assigns, at the right, title, interest, claim, or dema	nd whatsoever they
may have acquired in, through, or by a certa n mortgage, bearing the date	10/07/91
and recorded in the Recorder's Office of COOK	County, in the State of
ILLINOIS in Book of page	as Document Number
91525067 , to the premises therein described, situated in the Cou	
State of as follows, to v/it:	
LOT 13 IN PASQUINELLI'S WILLOWLANE SUBDIVISION, BEING A SUBBAST 1000 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1// C S SECTI 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MECHINAN, A PLAT THEREOF RECORDED MAY 27, 1975 AS DOCUMENT NUMBER 23 COUNTY, ILLINOIS.	ON 31, TOWNSHIP CCORDING TO THE
DED. 4 A. M. D. W. M. D. C. C. 4 A. 4 A. 4 A. 4	DEPT-01 RECORDING \$2
PERMANENT TAX NO. 28-31-411-017	F20014 TRAN 2180 07/14/94 09:08:
	130014 TRAN 2180 07/14/94 09:08: 24967 + AR *-94-6152 COOK COUNTY RECORDER
together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): N/A	T20014 TRAN 2180 07/14/94 09:08: →4967 → 内に ※一タ4一会まご2 COOK COUNTY RECORDER
together with all the appurtenances and privileges thereunto belonging or appertain	T20014 TRAN 2180 07/14/94 09:08: →4967 → 内に ※一タ4一会まご2 COOK COUNTY RECORDER
together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): 6418 WEST 181ST PLACE TINLEY PARK IL 60477 WITNESS my hand and seal on April 26, 1994	T20014 TRAN 2180 D7/14/94 的9:08:
together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s):	120014 TRAN 2180 D7/14/94 09:08: \$4967 \$ ♠R ★ - 94 - 6 152 COOK COUNTY RECORDER Address (en) of premises: Esting Cook County Recorder Cook County Re
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together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): 6418 WEST 181ST PLACE TINLEY PARK IL 60477 WITNESS my hand and seal on April 26, 1994 GR CAPITAL MORTGAGE SERVICE F/K/A TRAVELERS MORTGAGE SERVICE F/K/A TRAVELERS MORTGAGE SERVICE GENA I VICE P. STATE OF MISSOURI COUNTY OF ST. LOUIS 1. JOHN ASKEW	TOOD 14 TRAN 2180 D7/14/94 D9:08: \$ 267 \$ AR *-94-6.152 COOK COUNTY RECORDER ing. Address (et) of premises: ES INC. HAWKINS RESIDENT be said county, in the State sforcestid, DO HEREBY CERTIFY the
together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): N/A	TOOD 14 TRAN 2180 D7/14/94 D9:08: \$ 1967 \$ AR \$ -94 - 6 152 COOK COUNTY RECORDER ing. Address (et) of premises: ESTING HAWKINS RESIDENT the said county, in the State aforceased, DO HEREBY CERTIFY the State same person whose name is subscribed to the foregoing me this day in person, and ecknowledged that he/she signed, sea
together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): N/A	TOOD 14 TRAN 2180 D7/14/94 D9:D8: \$287 \$ AR \$ -94 - 6152 CGOK COUNTY RECORDER ing. Address (en) of premises: BESTING BRYICES, INC. CREVICES, INC. CREVIC
together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(a): 6418 WEST 181ST PLACE TINLEY PARK IL 60477 WITNESS my hand and seal on April 26, 1994 GE CAPITAL MORTGAGE SERVICE FIK/A TRAVELERS MORTGAGE SERVICE FIX/A TRAVELERS MORTGA	TOOD 14 TRAN 2180 D7/14/94 D9:D8: \$287 \$ AR \$ -94 - 6152 CGOK COUNTY RECORDER ing. Address (en) of premises: BESTING BRYICES, INC. CREVICES, INC. CREVIC
together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): N/A	TOOD 14 TRAN 2180 D7/14/94 09:08: \$ 267 \$ AR \$ -94 - 15:2 COOK COUNTY RECORDER ing. Address (et) of premises: BESINCES, INC. BESINCES, I
together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): N/A	TOOD 14 TRAN 2180 D7/14/94 09:08: \$ 267 \$ AR \$ 94-6.15:2 CGOK COUNTY RECORDER ing. Address (et) of premises: Address (et) of premises: Address (et) of premises: AWKINS RESIDENT be the same person whose name is subscribed to the foregoing me this day in person, and schnowledged that he/she signed, sea ament as his/her free and voluntary act, for the uses and purposes official seal on April 26, 1994 Notary Public EW Commission expires FOR MISSOURI

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