

# UNOFFICIAL COPY

Document No. \_\_\_\_\_ filed for Record in Recorder's Office \_\_\_\_\_ County, Illinois

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
RELEASE OF MORTGAGE or \_\_\_\_\_ Recorder of Deeds

Form 100 - B - RELEASE OF MORTGAGE (or Trust Deed) - by Corporation

Known all Men by these Presents, That ITT FINANCIAL SERVICES 94616453

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at Minneapolis, Minnesota and being the party secured in and by a certain mortgage of trust deed executed

by HUGH BROWN AND ANNIE B. BROWN

and dated the 25 day of OCTOBER, 1991, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page \_\_\_\_\_, of Micro Film Number as document number 91-563068 does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**94616453**

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 8619 07/14/94 15:11:00  
#0389 # CJ \*-94-616453  
COOK COUNTY RECORDER

In Testimony Whereof, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Secretary this 28TH day of JUNE, 1994.

ITT THORP CORPORATION

K. L. BURNS Vice President

Attest: T. C. JUNIPER Assistant Secretary

=====  
STATE OF MINNESOTA }  
County of HENNEPIN } ss

I, the undersigned notary, in and for ANOKA County in the State aforesaid, DO HEREBY CERTIFY, that K. L. BURNS and T. C. JUNIPER personally known to me to be the Vice President of the corporation whose name is ITT THORP CORPORATION and personally known to me to be the Vice President of the corporation whose name is ITT CORPORATION and personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28TH day of JUNE, 1994.

 JEANNA M. NIEMELA  
NOTARY PUBLIC - MINNESOTA  
ANOKA COUNTY  
My commission expires 10-30-96

Jeanna M. Niemela Notary Public

See over for name and address of person who prepared this document.

23<sup>50</sup>  
m

HTO 16702-HE

LAWYERS TITLE INSURANCE CORPORATION

94616453

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE or TRUST DEED

ITT THORP CORPORATION

PO BOX 9394 MINNEAPOLIS, MN 55440 \*CENTRAL FILE UNIT\*

TO

HUGH BROWN AND ANNIE B. BROWN

632 N SPAULDING, CHICAGO, IL 60624

This instrument prepared by:



Return this document to:

Name: JEANNA M. NIEMELA

Name: ITT THORP CORPORATION

Address: PO BOX 9394 MPLS, MN 55440

Address: PO BOX 9394 MPLS, MN 55440

LOT 11 IN BLOCK 1 IN PHINNEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel No. 16-11-213-054

Property of Cook County Clerk's Office

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