



MAIL TO

UNOFFICIAL COPY

Oakbrook Title Insurance Company
222 S. Northwest Hwy.
Barrington, Illinois 60010

(708) 381-5366

9 4 6 1 6

94616757

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto David H. Harris, III and Betty R. Harris, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 20th day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93452530, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit No. 8-2 in Baythorne Townhome Condominium as delineated on a survey of the following described real estate: Cont. in lots in Baythorne Subdivision of part of the Northwest 1/4 of Section 12, Township 35 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 80462135 as amended from time to time, together with its undivided percentage interest in common elements, in Cook County, Illinois.

PIN: 31-12-100-058-1030 (31-12-199-999-1030 ARB)

Address of Property: 1120 Driftwood Ct., Flossmore, IL 60422

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its _____ President and attested by its _____ Secretary, and its corporate seal to be hereto affixed this 23 day of MAY, 1994.

EDISON CREDIT UNION, an Illinois corporation

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BY: [Signature]
President

ATTEST: [Signature]
Secretary

. DEPT-01 RECORDING \$23.50
. T#1111 TRAN 5943 07/14/94 15:34:00
. #4996 # CG #-94-616757
. COOK COUNTY RECORDER

OAKBROOK TITLE INSURANCE CO. # 100394

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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