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(ILLINOIS)

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All warranties, including merchantability and fitness, are excluded.

94616776

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T81111 TRAN 5744 07/14/94 15:39:00
65013 * CG * -94-616776
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

7501 W

KNOW ALL MEN BY THESE PRESENTS,

THAT VIKRAM MEHTA

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto DALISAY M. VILLALON, 1406 N. NORTH PARK, Chicago, IL 60610
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Mortgage, bearing date the 11th day of JUNE 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois in-Book of page as Document Number 02556685, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
LOT 9 IN THE RESUBDIVISION OF LOTS 12 TO 16 AND 50 TO 54, IN SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 28th day of June, 19 94.

[Signature] (SEAL)
VIKRAM MEHTA (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VIKRAM MEHTA

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of June, 19 94

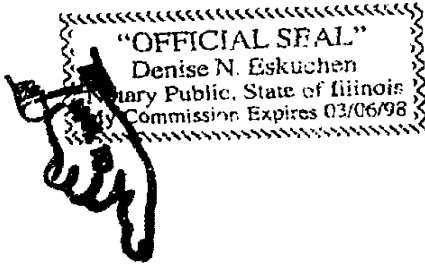
[Signature]
Notary Public
Commission expires 3-6-98

This instrument was prepared by
(NAME AND ADDRESS)

MAIL TO: MARITIME TITLE INSURANCE
119 N. NORTHWEST HWY.
PALATINE IL. 60067

94616776

2350



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RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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