CAUTION: Consult a lawyer before using or licting under this form. Neither the publisher nor the seller of this form makes any wortenty with respect thereto, including any worranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space For Recorder's Use Only

MANUFACTURERS BANK,

An Illinois Panking	150
of the County of Cook and State of Illinois for and in consideration of the payment of	PO
the indebtedness secured by the Modification hereinafter mentioned, and the cancellation of all the notes	V
thereby secured, and of the sum of car dollar, the receipt whereof is hereby acknowledged, do es. hereby	
REMISE, RELEASE, CONVEY, and O JIT CLAIM unto Stanley F. Friedman,	
1515 N. Astor, Apt. 19C, Chicago, Illinois 60610	,
heirs, legal representatives and assigns, all 1/1. right, title, interest, claim or demand whatsoever Modification	
may have acquired in, through or by a ertain Agreement, bearing date the 1st day of	jene
April , 1994, and recorded in the Recorder's Office of Cook County, in the State of	
Illinois, in book of records, on page, as document No. 92403062, to the premises	ယ္
therein described as follows, situated in the County of	4 6
Illinois, to wit:	16
SEE RIDER ATTACHED HERETO AND MADE A	94616007
	1955 1955 1955 1955
COOR COUNTY ILLINOIS FILED FOR RECORD	Park Miles M
91 JUL 14 PM 12: 28 94616007	e √1° • '
\mathbf{s}_{i} . The second of th	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
17-04-215-022-0000; 17-04-215-024-0000 Permanent Real Estate Index Number(s): 17-04-215-023-0000;	
Address(es) of premises: Unit 601 - 1309 N. Wells Street, Chicago, Illinois	60610
Witness hand s and scal s , this 4th day of February 19 94 MANUFACTURERS BANK	

MAIL TO:

Attn:

Irene Pord, Vice President GEORGE E. COLE®

LEGAL FORMS

Manufacturers Bank 1200 N. Ashland Avenue Chicago, Illinois 60622

DOOP OF COOP C
MORFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notary seal this 4th day of February 1994.
signed and oally red the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to auth in silven by the Board of Directors Of said corporation, as their free and voluntary
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President AXXXXX they
known to me to be the Vice Pres. XXXXXX of said corporation, and personally known to me to be the
an Illinois Banking corporation, and William R. Mayer , personally
personally known to me to be the Vice President of Manufacturers Bank
I, Deborah L. Felde in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Irene Ford
STATE OF Illinois COUNTY OF Cook

Unit 601 1305 N. Wells Street Chicago, Illinois 60610

UNOFF

BOX 333-CTI

ADDRESS OF PROPERTY:

Manufacturers Bank

To

Stanley F. Friedman

RELEASE DEED

By Corporation

A Rider attached hereto and made a park of a Release of Mortgage, dtd. 2/4/94, between Manufacturers Bank, an Illinois Banking Corporation and Stanley F. Friedman:

Property Address: Unit 601 - 1309 N. Wells Street Chicago, Illinois 60610

Unit # 601 with its undivided percentage interest in the Common Elements in the Michaels Terrace Condominium as delineated and defined in Declaration Recorded as Document Number 91-074681 and located in lots 104, 105 and 106 in Sheldon's subdivision of lots 61 to 90, both inclusive in Bronson's Addition to Chicago in the East 1/2 of the North East 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Grantor also hereby grants and assigns to Stanley F. Friedman their successors and assigns, parking space No. 50 as a Limited Common Element as ser forth and provided in the aforement and Declaration of Condominium.

Grantor also hereby greats to the Grantee, its successors and assigns, as rights and easements apprirtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration rise same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Tax Number:

17-04-215-022-0000 17-04-215-023-0000 17-04-215-024-0000 Volume 498

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Property of Cook County Clerk's Office

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