

ILLINOIS

**UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST

94616103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Mortgage Corporation, a corporation of the State of Virginia, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto Ronald Sabel  
Unit No. 160, 513 East River Road, Chicago, IL 60656  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16th day of June, 1987; and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 1362754, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

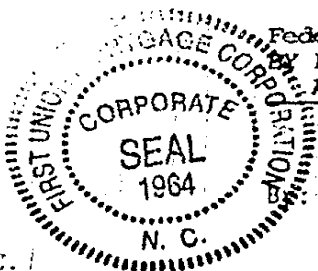
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23rd day of May, 1994.



Federal Home Loan Mortgage Corp.  
By First Union Mortgage Corp.  
Attorney-in-Fact

Karen Davis  
ASSISTANT VICE PRESIDENT  
KAREN DAVIS

THIS INSTRUMENT  
PREPARED BY:

EDWARD T. BURKE & ASSOCIATES, P.C.  
16001 PARK 10 PLACE, SUITE 350  
HOUSTON, TX 77084

**BOX 333-CTI**

Attest:

William S. Ross  
ASSISTANT SECRETARY  
WILLIAM S. ROSS

750584 J  
185505 L  
750584 J  
7581550616 J  
(9402591858)

De-reg # 74 4040259

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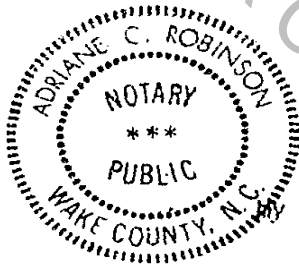
STATE OF North Carolina )

COUNTY OF Wake )

SS

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis \_\_\_\_\_ personally known to me to be Assistant Vice President of the First Union Mortgage Corporation, a corporation, and William S. Ross \_\_\_\_\_, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 23rd day of May, 1994



Adriane C. Robinson  
Notary

My Commission expires My Commission Expires 2-5-95

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

94576103

# UNOFFICIAL COPY

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UNIT NUMBER 160 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF THE WEST  $\frac{1}{2}$  OF SAID SOUTH WEST  $\frac{1}{4}$ ; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH WEST  $\frac{1}{4}$  TO THE NORTH WEST CORNER OF SAID SOUTH WEST  $\frac{1}{4}$ ; THENCE SOUTH, ALONG THE WEST LINE SAID SOUTHWEST  $\frac{1}{4}$ , 40 RODS; THENCE EAST, ON A LINE PARALLEL WITH SAID NORTH LINE, TO THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF SAID SOUTH WEST  $\frac{1}{4}$ ; THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 21947, REGISTERED IN THE OFFICE OF THE REGISTRAR OR TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 3003745, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 12-11-310-074-1012

Cook County Clerk's Office

*Mail to:  
Ronald Sabel  
5143 N. East River Rd.  
# 263  
Chicago, IL 60658*

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