

# UNOFFICIAL COPY

94616164

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### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.  
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,  
 assign, transfer and set over unto MALONE MORTGAGE COMPANY  
 a Corporation of the State of TEXAS its successors and assigns, a  
 certain Indenture of Mortgage, bearing date the 16th day of June  
19 94, made by FLORENTINO RIOS and MIRNA RIOS/ HUSBAND AND WIFE  
 and all its rights, title and interest to the premises therein described as follows:

W.M.

5/40550/S

LOTS 13 AND 14 IN BLOCK 2 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF  
 BLOCKS 2, 3 AND 4 OF THE COMMISSIONERS SUBDIVISION OF THAT PART OF THE EAST  
 1/3 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
 THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE,  
 IN COOK COUNTY, ILLINOIS.

PTI# 13-32-205-013 AND  
 PTI# 13-32-205-014

DEPT-01 RECORDING \$23.00  
 T#0011 TRAN 2953 07/14/94 14:18:00  
 \$6309 + RV \*-94-616164  
 COOK COUNTY RECORDER

Commonly known as: 2339 NORTH MANGO, CHICAGO, IL 60639  
 which said Mortgage is RECORDED in the RECORDERS Office of the  
 County of COOK in the State of ILLINOIS as Document Number  
94-537889

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Together with the principal note herein described, and the money due or to  
 become due therein with the interest, unto said MALONE MORTGAGE COMPANY  
 its successors or assigns, forever, subject only to the provisos in the said  
 Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.  
 has executed this instrument by its duly authorized officers, and has caused its  
 Corporate seal to be hereto affixed, this 16th day of June, A.D., 1994

ALWAYZ MORTGAGE SERVICES, INC. AN  
 ILLINOIS CORPORATION  
 BY: CYNTHIA A. ALTIZER  
 PRESIDENT

ATTEST: \_\_\_\_\_

State of ILLINOIS )SS  
 County of DUPAGE )

INTERCOUNTY TITLE

I, SUSAN M. LARSON, a Notary Public in and for said County and  
 State do hereby certify that the above named \_\_\_\_\_ and the above named  
PRESIDENT of the Corporation named herein which executed the within instrument  
 that the seal affixed to said instrument is the Corporate Seal of said Corporation:  
 that said instrument was signed and sealed on behalf of said Corporation pursuant to  
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the  
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 16th day of JUNE, A.D., 1994

ITI  
 BOX 97

Susan M. Larson  
 Notary Public

My commission expires: 11-2-96

Record and Return to:  
 ALWAYZ MORTGAGE SERVICES, INC.  
 1756 WEST WISE ROAD  
 SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON

" OFFICIAL SEAL "  
 SUSAN M. LARSON  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 11/2/96

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Property of Cook County Clerk's Office

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