RECORDING REGISTER OF BOX A42 COPYS

AND WHEN RECORDED MAIL TO

BXPRESS AMERICA MORTGAGE CORPORATION P.O. BOX 60610 PHORNIX, AZ 85082-0610

Title Order No. 1984380 Escrow No. 1984380 94616260

94616260

DEPT-01 RECORDING
10000 TRAIN 8817 07/14/94 12:47:00
10004 COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

Assignment of Beneficial Interest Under Real Estate Mortgage	
	LOAN NO. 7082203
FOR VALUE RECEIVED,	
U.S.A. HOR CAGE CORPORATION, AN ILLINOIS CORPORATION,	
hereby grangs, assigns and transfers to	·
EXPRESS AMEPICA MORTGAGE CORPORATION, AN ARIZONA CORPOR	
all the rights, title and interest of the undersigned in and to that certain JERZY DIDYK AND JOZRFA DIDYK, HUSBAND AND WIFE, AND ART HAN, AND OLGIERD DEDYK, AN UNMARRIED MAN.	
	,
and dated MAY 25, 1994, , to	9404
U.S.A. MORTGAGE CORPORATION, AN ILLINOIS CORPORATION	94616260
organized under the laws of ILLINOIS , and	d who's principal place of
business is 7234 W. NORTH AVENUE	a seem to the seem of the seem
ELMWOOD PARK, IL 60635	
and recorded in Book/Volume No. page(s)	, as Document No.
Cook County Records, state of ILLINOIS	described hereinafter as follows:
LOT 24 IN FINITZO BROTHERS SUBDIVISION BRING A RESUBDIV	
CERTAIN LOTS IN BLOCKS 1, 2, 7, 8, 9 AND 10 IN PREDRICK	H. BARTLETT'S
CENTERFIELD, BRING A SUBDIVISION OF THE URST HALF OF TH	E NORTH WEST
QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, LANGE 13, RAS	T OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	
PERMANENT INDEX NUMBER: 19-10-114-034	
TOGETHER with the note or notes therein described and secured mereby	
thereon, with interest, and all rights accrued or to accrue under said Real	l Estate Mortgage including the right
to have reconveyed, in whole or in part the real property described therei	
DATE this 25TH day of MAY , 1994 .	-/-
U.S.A. MORTGAGE CORPORATION	10.
BY: RXPRESS AMERICA MORTGAGE CORPORATION,	
IT'S ATTORNEY IN FACT	· /-/
(1.1)	4/ 0/2 1.0-
By: (Mac	of desur
State of Illinois // Judith	Leslie
State of Illinois County of D. Page SS. MORTGAGE B	BANKING OFFICEP.
· · · · · · · · · · · · · · · · · · ·	
On MAY 25 , 19 94 , before me, THE UNDERSIGNED NOTAL	RY
personally appeared	
juaich Les/10 , MORTGAGE BANKING OF	
AMERICA/MORTGAGE CORPORATION, SAID CORPORATION BEING THE	
FACT FOR U.S.A. MORTGAGE CORPORATION	personally
known to me (or proved to me on the basis of satisfactory evidence) to be	
is/ase subscribed to the within instrument and acknowledged to me that h	
bis/her/their authorized capacity(ies), and that by his/her/their signature	2(№) on the instrument the person(№),
or the entity upon behalf of which the person (x) acted, executed the instru	ument.
	"OPRIOR OF THE
WITNESS my hand and official seal	"OFFICIAL SEAL"
$I = I \cap I \cap I$	KATHLEEN O'MALLEY
1, 10/ 1/ 1///	Notary Public, State or things
(DAY, L. (B.VIV)	My Compileston Expires 8./19, 97
Signature (Seal)	

20 M

DDS-246

UNOFFICIAL COPY

Property of Coot County Clert's Office