IAL COPY^{ICOS 180}-IN PHA CASE NO TAX ID NO. SATISPACTION OF MORTGAGE 94616326 KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being

Jimmie L. Griffin and Charlene L.C. Griffin, His Wife MORTGAGOR: MORTGAGEE: Crown Mortgage Company DEPT-01 RECORDING October 23, 1986 DATED: T\$1111 TRAN 5937 07/14/94 12:14:00 \$4866 までは ターラムー 315336 CBDK COUNTY RECORDER

RECORDING DATE: October 31, 1986

DOCUMENT NO.: 86511589

described as follows:

RECORDER OF DEEDS: Cook COUNTY, ILLINOIS

AMOUNT 02 DEBT: \$59,600.00

PROPERTY DESCRIPTION: (SEE ATTACHED ADDENDUM)

The mrztgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq). and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Director, of Housing Nanagement Division has hereunto set her hand and seal for and on rehalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development BY: Federal Housing Commissioner

BY:

Láthorizéd Agent

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, Terest A. Stark(, a Notary Public in and for Cook County, Illinois, do hereby certify that Lo Chic Cooper who personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in prison and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 3

Notary Public

My Commission expires: /a //-96

Prepared by: Single Family Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

> " OFFICIAL SEAL " CTALL PUB IC STATE OF ILLINOIS COMMISSION EXPIRES 10/14/86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITE THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED.

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Property of Cook County Clerk's Office

JANGS FOR THE CORY TO AS 180-IN . FHA CASE NO. TAX ID NO.

LOT 286 IN BLOCK 27 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13', EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 21,810,812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOTS ON JANUARY 26, 1972 AS DOCUMENT NUMBER 2,604,946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 2,646,492, IN COOK COUNTY, ILLINOIS.

17761 SPRINGFIELD, COUNTY CLUB HILLS, IL 60477

REAL ESTATE TAX NO. 28-35-106-025

94626336



Mall to: TCF Consumer Financial 132 S. Bolingbrook Bolingbrook, IL 60440

POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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