

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL F. MASON, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of SEPTEMBER, A.D. 19 93, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. _____, and according to the provisions of the said deed, on the _____ day of 904-11012, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

UNIT B-309 IN CRESTLINE ARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1-13 IN CRESTLINE ARMS, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT CERTAIN DECLARATION ESTABLISHING A PLAY OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 2, 1980 AS DOCUMENT 25410693, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

PROPERTY: 9717 SOUTH KEELER, UNIT 309, OAK LAWN, IL 60453
PIN: 24-10-225-036-1229

DEPT-01 RECORDING \$27.00
T#0011 TRAN 2953 07/14/94 14:29:00
#6370 + RV *-94-617452
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 20th day of June A.D. 19 94.

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BOX 97

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: *Laura Espinoza* Assistant Vice President
Attest: *Lucy Johnston* Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

94617452

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and

INTERCOUNTY FILE

Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day of June, A.D. 19 94.

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BOX 97
"OFFICIAL SEAL"
LAVONNE LEHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/23/95

Lavonne Lehman
NOTARY PUBLIC

2702
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX _____

Release of Mortgage
By Corporation

TO

LOAN NO. 04-10393391

Mr. Daniel F. Mason
4717 Keeler #309
Oak Lawn, IL. 60453

Property of Cook County Clerk's Office

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