UNOFFICIAL COPY

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER Partial
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ENOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of
the County of Cook and State of Illinois for and in consideration
of the payment of the indebtedness secured by the mortgage,
mortgage hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY,
AND QUIT CLAIM unto State Bank of Countryside U/T/A Dated January

the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside U/T/A Dated January 1, 1988 A/K/A Trust #88-386, and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, mortgage bearing date the 29, 29, day of April, April, 1993, 19:3 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 93430260, 93376165 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 3 in Carriage Rigge Estates Unit 2, being a Subdivision of part of the West 1/2 of the Northeast 1/4 of Section 28, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurcenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s) 2 - 26-200-018-333
Address (es) of Premises:

Witness hand and sail , this 6 day of 94617490

By: home style (SEAL)
Attest: (SEAL)

This instrument was prepared by Lynn Fugett 6.24 Joliet Rd.
Countryside Il 60525

STATE OF Illinois COUNTY OF COOK

. DEP1-11 RECORDING 127.50
. T+0011 TRAN 2953 07/14/94 14:35:00
. +6408 . F.\∴ ★-94-617490
. COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Maureen J. Brocken personally known to me to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and AVP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6 day of July 1994

John Antonopulus 154191227th sheet Lemont. III bours

Commission Expires

"OFFICIAL SEAL"

ANDREA SCHOEFERNACKER

Hotsey Fuels, State of Minote
My Corn' Jeston Expires 7-14-67

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Property of Coof County Clark's Office

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