UNOFFICIAL COPY. THIS DOCUMENT IS BEING RE-RECORDED TO ADD TORRENS REGISTRATION NUMBER

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IOMC LCAN NO. 887117-5 PIF: 12-9-93

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8 /: DO

COOK COUNTY RECORDER DISCHARGE OF HORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS ITTED

KNOW ALL IED BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF , MADE AND HORTGAGE, BEATING THE DATE OF \_ November 23, 1976 HENRY TILLMAN AND GERLEEN TILLMAN, HIS WIFE OF THE PIRST PART, TO OF THE FIRST FART, TO <u>CREAT AMERICAN FUNDING CORPORATION</u> OF THE SECOND FART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS GREAT AMERICAN FUNDING CORPORATION FOR THE COUNTY OF COOK STATE OF ILLINOIS, DOCUMENT NO. 25 23 176 TAX 1D4 15-15-416-036-0000 AI SEE ATTACHED FOR LEGAL DESCRIPTION 15-15-416-035-0000 STATE OF ILLINOIS, IN 15-15-416-036-0000 AND IN LIBER SEE ATTACHED FOR LEGAL DESCRIPTION 13-13-410-003 118 PULLY PAID, SATISTED AND DISCHARGED. DEPT-01 RECORDING \$23.50 Address 2000 S. M. P. AV. Brandwiew, J. Golfs T40011 TRAN 2955 07/14/94 16:13:00 PATED THIS DATE: JAIU/RY 10,1994 \$6479 ‡ RV #-94-617561

INDEPENDENCE ON BURNERAPE ROBRERATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

SIGHED IN THE PRESENCE, OF ....

ORPORATE SECRETARY

STORE THE STRABAC/VICE-PRESIDENT

ORPORATE SECRETARY

STORE THE STRABAC/VICE-PRESIDENT

ORPORATE SECRETARY

ORPORATE SECRETARY

ORPORATE SECRETARY

STATE OF MICHIGAN COUNTY OF OAKLAND

GEORGIA

SEAL SENDA HEMPHILL /ASSISTANT SECRETARY

IND

January 10/1994 BEFORE ME APPEARED DALE ESTRABAO AND ON THIS DATE EMPILL , TO ME PERSONALLY KNOWN, WHO DEING BY ME DULLY DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND LÎNDA HEMP IILL ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, THAT THE SEAL AFFIXED TO SAID INSTRUMENT' IS THE COAPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND DALE STRABAO AND LINDA HEMPHILD ACKNOWLEDGE SAID INTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. 34

LATANYTA A VITA MANUEL Notary Public, Wirryne County, Mr. My Commission El pires July 27, 1996 Acting in Oakland County, Mr.

LATANYTA ANITA MANUEL, NOTARY PUBLIC

DRAFTED BY: LORAINE PRASER INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECOIDED RETURN TO :

H. TILLMAN 2022 \$16th AVE 60153 BROADVIEW, IL.





## **UNOFFICIAL COPY**

LOTS 12 AND 13 IN BLOCK 12 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Congress.