

UNOFFICIAL COPY

# Know All Men by These Presents, that the COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS T. KARABATSOS AND GEORGIA KARABATSOS, HIS WIFE,**

94618387

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **31ST** day of **OCTOBER**, A. D. 19**92**, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, in ~~XXX~~ ~~XXXXXXXXXXXX~~, as Document No. **92816842** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows:

LOT ONE HUNDRED FORTY-EIGHT (148) IN SMITH AND HILLS PARK RIDGE MANOR UNIT TWO (2), BEING A SUBDIVISION OF THE SOUTH HALF (S-1/2) OF THE NORTH EAST QUARTER (NE-1/4) AND THE SOUTH EAST QUARTER (SE-1/4) OF THE NORTH WEST QUARTER (NW-1/4) (EXCEPT THE WEST TWO HUNDRED SEVENTEEN (217) FEET MEASURED ON NORTH AND SOUTH LINES THEREOF) OF SECTION TWENTY-TWO (22), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 09-22-202-004.

DEPT-01 RECORDING \$23.00  
740000 TRAN 8633 07/15/94 10:17:00  
40453 + CJ \* -94-618387  
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS: 1515 MARCUS COURT WEST, PARK RIDGE, ILLINOIS 60068.

This instrument prepared under the supervision of  
**CONRAD J. NAGLE, Attorney**  
4001 W. Belmont Avenue

In Testimony Whereof, The said

**COMMUNITY SAVINGS BANK**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST.** Secretary ~~XXXXXX~~ this **17TH** day of **JUNE**, A. D. 19**94**

**COMMUNITY SAVINGS BANK 94618387**

By: *[Signature]* **ASST. VICE**  
President  
Attest: *[Signature]* **ASST.**  
Secretary ~~XXXXXX~~

STATE OF ILLINOIS }  
County of **COOK** }

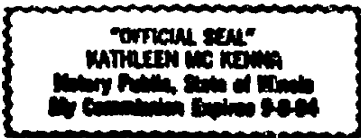
I, **KATHLEEN MC KENNA**, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that **KATHERINE R. SWANSON** personally known to me to be

**ASST. VICE** President of the **COMMUNITY SAVINGS BANK**

and **DEBORAH L.P. GRANDSARD** personally known to me to be the **ASST.** Secretary ~~XXXXXX~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such **ASST. VICE** President and **ASST.** Secretary ~~XXXXXX~~, they signed and delivered the said instrument of writing as **ASST. VICE** President and **ASST.** Secretary ~~XXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **17TH** day of **JUNE**, A. D. 19**94**

*[Signature]*  
Notary Public

BOX 331

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX 321

Box

Release of Mortgage

BY CORPORATION

TO

COMMUNITY SAVINGS BANK  
4801 WEST BENHOLT AVENUE  
CHICAGO, ILLINOIS 60631

Property of Cook County Clerk's Office

94618387

D. K. PRESS, Chicago

Account No. 13776-0 / Loan No. 1-1688-3

SEARCHED  
SERIALIZED  
INDEXED  
FILED