

UNOFFICIAL COPY

# Know All Men by These Presents, that the COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PARKWAY BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1984 AND KNOWN AS TRUST NUMBER 6836**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **13TH** day of **JULY**, A. D. 19**90**, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, in ~~BOOK~~ ~~XXXXXXXXXXXX~~, as Document No. **90477678**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

**94618388**  
LOT SEVEN (7) AND ALL OF LOT SIX (6) (EXCEPT THE NORTH 12-1/2 FEET THEREOF) IN VOLK BROTHERS FOURTH ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT SIX (6) IN THE SUBDIVISION OF THE SOUTH WEST (SW) FRACTIONAL SECTION FIFTEEN (15), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH EAST QUARTER (SE-1/4) OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN CENTRAL AND RIGHT OF WAY, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 12-15-313-025-0000.

DEPT-01 RECORDING \$23.00  
140000 TRAN 8633 07/15/94 10:18:00  
90454 + C J \* - 94 - 618388  
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS: 4154 OLD RIVER ROAD, SCHILLER PARK, ILLINOIS 60176.

This instrument prepared under the supervision of **CONRAD J. NAGLE, Attorney** 4801 W. Belmont Avenue Chicago, Illinois 60641

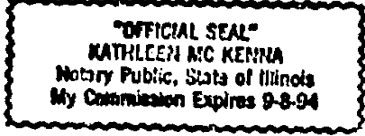
In Testimony Whereof, The said **COMMUNITY SAVINGS BANK** **CONRAD J. NAGLE, Attorney** 4801 W. Belmont Avenue Chicago, Illinois 60641

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** ~~XXXXXXXXXX~~ this **18TH** day of **JUNE**, A. D. 19**94** **94618388**

**COMMUNITY SAVINGS BANK**  
By: *[Signature]* **ASST. VICE** President  
Attest: *[Signature]* **ASST. Secretary** ~~XXXXXXXXXX~~

STATE OF ILLINOIS }  
County of **COOK** } ss.  
I, **KATHLEEN MC KENNA**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **ASST. VICE** personally known to me to be the **ASST. VICE** President of the **COMMUNITY SAVINGS BANK**.

an **DEBORAH L.P. GRANDSARD** personally known to me to be the **ASST. Secretary** ~~XXXXXXXXXX~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASST. VICE** President and **ASST. Secretary** ~~XXXXXXXXXX~~ they signed and delivered the said instrument of writing as **ASST. VICE** President and **ASST. Secretary** ~~XXXXXXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **18TH** day of **JUNE**, A. D. 19**94**  
*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 331

**UNOFFICIAL COPY**

BCN 331

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO

COMMUNITY SAVINGS BANK  
4801 VERNON AVENUE  
CHICAGO, ILLINOIS 60641

94618388

Property of Cook County Clerk's Office

O. K. PRESS CHICAGO

*Form 129742 Account 14687-5*