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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct #: 1918052

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CROSBY B. DICKERSON AND LINDA S. DICKERSON, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 30TH day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 93810402, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTON

94619509

DEPT-01 RECORDING \$23.50
T#0003 TRAN 2730 07/15/94 13:03:00
\$4280 + GV *-94-619509
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-04-100-032-0000
Address(es) of premises: 165 DEER GROVE LANE
BARRINGTON, IL 60010

Witness our hand and seal, this 27 day of June, 1994.

Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc.

Dorothy Pennell, Second Vice President

Esther A. Motsay, 2nd Vice President

STATE OF Florida
COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Dorothy Pennell and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice Presidents, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of June, 1994.

[Signature]
Notary Public
My commission expires:

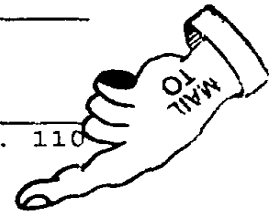
This instrument was prepared by

Tayaa K. Heyden
1900 Corporate Blvd., Ste. 110
Boca Raton, FL 33431



MARIA PENA
MY COMMISSION # CC300894 EXPIRES
December 16, 1997
BONDED THRU TROY FARM INSURANCE, INC.

Return to:
GARR & DEMAERTELAERE, LTD.
Attorneys at Law
50 Turner Ave.
Elk Grove Village, Illinois 60007



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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
1000 N. LAKE ST. CHICAGO, IL 60610
TEL: (773) 305-3000 FAX: (773) 305-3001
WWW.COOKCOUNTYCLERK.COM

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PARCEL 1:
LOT 3 IN MEADOW LANE ESTATES, A PLANNED UNIT DEVELOPMENT IN THE NORTH WEST 1/4 OF SECTION 4 AND THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED JUNE 25, 1981 AS DOCUMENT LR3220831

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS FILED JUNE 25, 1981 AS DOCUMENT LR3220832 AND AS CREATED BY GRANT FROM MEADOW LANE ESTATES HOMEOWNERS ASSOCIATION TO FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1979 AND KNOWN AS TRUST NUMBER 11-1957 DATED JANUARY 30, 1982 AND FILED FEBRUARY 17, 1982 AS DOCUMENT LR3250537 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

LOT 6 IN MEADOW LANE ESTATE, A PLANNED UNIT DEVELOPMENT IN THE NORTH WEST 1/4 OF SECTION 4 AND THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED JUNE 25, 1981 AS DOCUMENT LR3220831.

County of Cook County Clerks Office

[Handwritten Signature]
S D
9/20/83

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