

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. BOX 19000  
DALLAS, TEXAS 75219

94619831 94453862

820837  
2-22-94

DEPT-01 RECORDING \$23.50  
T#0012 TRAM 1484 05/20/94 09:55:00  
#0166 BK \*-94-453862  
COOK COUNTY RECORDER

ASSIGNMENT OF LIEN

131-7380730-729

208402422

The State of ILLINOIS  
COUNTY OF COOK

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BOSTON MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by SERGIO LAMPHIER MANCINI AND RICHARD S. MANCINI HUSBAND AND WIFE JACK D. LAMPHIER AND MARTHA M. LAMPHIER HUSBAND AND WIFE and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 139,050.00 dated NOVEMBER 29, 1993 and bearing interest and due and payable in monthly installments as therein provided.

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
3333 LEE PARKWAY  
DALLAS, TEXAS 75219  
DRAWN BY [Signature]

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

ALL OF LOT 8 EXCEPTING THEREFROM THE NORTHERLY 44.50 FEET OF SAID LOT 8 AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 8, IN SOUTHERIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1986 AS DOCUMENT NUMBER 86282370, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 87194849, IN COOK COUNTY, ILLINOIS.

PIN# 07-17-109-010

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
3333 LEE PARKWAY  
DALLAS, TEXAS 75219  
CAROLYN LEWIS [Signature]

EXECUTED, without recourse and without warranty on the undersigned, this 29th day of NOVEMBER, 1993.

ATTEST: [Signature]  
LINDA ABRUZZINO  
ASST. SECRETARY

CTX MORTGAGE COMPANY  
BY: [Signature]  
RICHARD GROSSE  
DIVISION VICE PRESIDENT

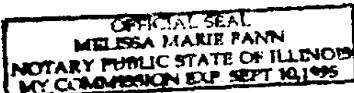
THE STATE OF ILLINOIS RECORDED 12-1-93 AT 11:17 AM/PM  
COUNTY OF DUPAGE OF COOK COUNTY, ILLINOIS  
DOCUMENT NO. 9397747 BK PG

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF

CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

29th day of NOVEMBER, 1993

[Signature]  
Notary Public in and for  
the State of ILLINOIS  
the County of DUPAGE  
Printed Name: MELISSA MARIE PANN  
My Commission Expires SEPTEMBER 10, 1995



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# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T\$7777 TRAN 5024 07/15/94 12:17:00  
\$6280 # JB #-94-619831  
COOK COUNTY RECORDER

RECORDED TO THE RECORD

Property of Cook County Clerk's Office

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