UNOFFICIAL COPY

LOAN NO. 783308-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DACE KINS, MARRIED TO ARNIS KINS \*\*

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE

DATE OF RECORDING DOCUMENT NUMBER PERMANENT INDEX

03-11-92

03-20-92

92185594

NUMBER 11-19-205-004-0000

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 200 BURNHAM PLACE

EVANSTON IL 60202

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-25-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID. RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JUNE 30, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY:

C. H. O'BYRNE

VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

SHAH

STATE OF MICHIGAN )SS

COUNTY OF OAKLAND )

ON 06-30-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

C. M. O'BYRNE VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY STEVE SAULSBURY 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: ARNIS KINS

200 BURNHAM PLACE EVANSTON IL 60202

MARY ANN RELE

NOTARY PUBLIC, MACOMB COUNTY, MI

ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

DEPT-01 RECORDING

T\$7777 TRAN 5032 07/15/94 12:29:00 66291 # JB #-94-619842 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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described property located in COOK Count LOT 16 IN STOCKHAM'S RESUBDIVISION OF BLOCK 2 OF BLISS ADDITION TO County, Illinois: EVANSTON BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, ORTHOR CONTROL CLERK'S OFFICE TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94619842