

UNOFFICIAL COPY

94620475

PREPARED BY:

CHERYL MUIR
COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD 4th FLOOR
SCHAUMBURG, ILLINOIS 60173

COOK COUNTY, ILLINOIS
FILED FOR RECORD

96 JUL 15 PM 1:47

94620475

AND WHEN RECORDED MAIL TO

COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
ATTN: POST CLOSING

LOAN # 982876

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 13, 1994
executed by

MICHELE M. BROWN, AN UNMARRIED WOMAN AND THOMAS F. BROWN AND
LINDA A. BROWN, HIS WIFE

to CHARTER MORTGAGE
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
2500 WEST HIGGINS ROAD, #415 HOFFMAN ESTATES, ILLINOIS
60095

and recorded in Book/Volume No.

(pages)

as Document No.

described hereinafter as follows:

94620474

UNIT 8-316 IN STEEPLE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
"B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 07-16-200-046-1241

Commonly known as: 1085 VALLEY LANE # 316 HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHARTER MORTGAGE

On JULY 13, 1994 before me, the
(Date of Execution)

BY: DENISE EILRICH
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared DENISE EILRICH
known to me to be the VICE PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Michael G. Borta

OFFICIAL SEAL
MICHAEL G. BORTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP FEB. 6, 1996

My Commission Expires COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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