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WHEREAS, Benderson Development Company ("Benderson") is the fee simple owner of and is the successor in interest to Jetco Properties. Inc., a Delaware Corporation ("Jetco") of a parcel of real estate in the City of Orland Park, Cook County, Illinois described in Exhibit A hereof ("Benderson Tract"); AND

BUOSCIO

WHEREAS, Ronald Benderson, Randall Benderson, and David H. Baldauf as Trustees under a Trust Agreement dated October 14, 1985 known as the Benderson 85-1 Trust ("Trust") are the owner of a landlord's interest in that certain lease executed by Benderson as Landlord and Wahan, Inc. dated June 7, 1991 ("Wahan Lease"); AND

WHEREAS. Size! City National Bank of Chicago, formerly a National Banking Association and now at Illinois Corporation, as Trustee under Trust Agreement dated August 1, 1977 and known as Trust #1859 ("Steel City"), is the owner of a parcel of real estate in the City of Orland Park, Cook County, illinois legally described in Exhibit B hereof ("Steel City Entire Tract") which adjoins the westerly coundary of the Benderson Tract; AND

WHEREAS, Steel City has entered into a Purchase Agreement with Home Depot, U.S.A., Inc., a Delaware Corporation ("Home Depot") and the Home Depot is the assignee of the Waban Lease and Steel City and Home Depot have agreed that Steel City will sell Home Depot approximately 2.66 acres of the Steel City Entire Tract, which 2.66 acres are more fully described in Exhibit C hereof ("Home Depot Expansion Tract"); AND

WHEREAS, Benderson, as successor in interest to Jetco, and the Trust as the owner of a landlord interest on the property formerly owned by Jetco, nave certain rights and interests under an Agreement date July 5, 1973 and recorded November 9, 1973 as Document Number 22541514 ("Jetco Agreement") made by and between American Mational Bank of Chicago, as Trustee under Trust Agreement dated October 27, 1971 and known as Trust Number 76243 and Jetco.

NOW, having full knowledge and understanding of their rights and interests under the Jetco Agreement. Benderson and the Trust make the following declaration:

1. Benderson and the Trust hereby agree to forever waive any and all rights and interests they may have under paragraph IV, bearing the heading PARKING RATIO and paragraph VII bearing the heading HEIGHT in the Jetco Agreement, which restrict the Home Depot Expansion Tract.

Benderson and the Trust acknowledge and represent that this declaration shall be binding upon themselves, their successors and assigns and shall inure to the benefit of Home Depot, its successors and assigns.

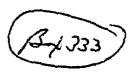
MAIL 70.

MR MICHAEL LEVICK LTD.

ALTMAN KRITZER * LEVICK, LTD.

1101 PENINETEN DRIVE

SCHAUMBURG EL. 60177



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BENDERSON DEVELOPMENT COMPANY, INC.

a New York Corporation

BENDERSON 45-1 TRUST DATED OCTOBER 14, 1985

BY

County Class PREPARED BY

> MR GERALD ALTMAN KRITZER +CEVICIE SUITE 440 1101 PERIMETER JEGAUMBURG IL.

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ACTIONLEDGERENTS

STATE OF THE TANK	
COUNTY OF END	
T. ERK RELOON A	Notary public in and for
I, ERK RECOON a Notary public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT	
Respection of BENDERSON DEVELOPMENT COMPANY, INC., a New York corporation and benderson development company, whose	
VICE CESIDENT OF BENDERSON DEVELOPMENT COMPANY, INC., a	
New York Corporation and personally	
known to or to be the Socretary	of said corporation, whose
names are augusticed to the foregoing instrument, appeared nerore	
me this day to person and severally acknowledged that they signed	
and delivered the eard instrument of writing as Vice	
president andsecretary of	eals corporation and caused
the corporated sail or said corporati	on to be allixed thereto,
pursuant to authorizy given by the B	oard of Directors of said
corporation as thetra (res and voluntar	ry act and as the free and
voluntary act and deed of said corp	oration, for the uses and
purposes therein set forth	•
Giyan under my hand and notarial	1/26
Glyan under my hand and nothrial	eest tyre 1, oak of
Yuly , 1994.	
My Commission expires	ERIC L. RECOON
was commission expires	Notary Public, State of New York Qualified in Eric County
Hi Illen	My Commission Expires 6/12/199
Notary Public	My Commission expires of 127 100 to
weers sentite	
acknowledgements .	
STATE OF NEW YORK	T'
	`\$
COUNTY OF Ene	
said County in the State aforesaid	Notary public in and for
said County in the State aforesaid	, DO HEREBY CERTIFY THAT
RONALD BENDERSON and RA	HOALL BEHDERSON
parachally	known to mm to be the
Trustees under Benderson 85-1 Trust da	
names are subscribed to the foregoing	
me this day in person and severally ac	knowledged that they signed
and delivered the said instrument of trust as their free and voluntary for the	riting as Trustees of said
est forth.	in mes with barbones custatu
्रकारण म _{्र} कारण क्रमण स्थापन	
Given under my hand and notarial	meal this // day of
July , 1994.	
My Commission expires	
hi The	ERIC L. RECOON
Morney Bushla	Notary Public, State of New York Qualified in Erie County
Notacy Public/	My Commission Expires 6/12/199.5

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"... South 665 JP feat of the West A82.00 feet of the East 952.00 feat of the South 1/2 of the Southeast 1/4 of Section 13, Township Molortin, Range 12 Bast of the Third Principal Meddian, excepting therefrom the South 150.00 fast of the East 220,00 days of said South 1/2 of the Southeast 164 of said Section 17 all in Co. 2 County, Illiusia.

HERE.

15-9-4 STREET

WEST OF HARLEM FIL

BRUAND PARK IL

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EXHIBIT I

PLAT 0

SURVEY

1/4 OF SECTION 13, AND ALSO EXCEPTING THEREFROM THE WEST 350,00 OF THE SOUTH 665,00 FEET OF THE SAID SOUTH 1/2 OF THE COUTHEAST 1/4 OF SECTION 13, ALSO EXCEPTING THEREFROM THE WEST 150.00 FEET OF EAST 1300.00 FEET OF THE SOUTH 250.00 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13), IN COOK COUNTY, ILLINOIS, (CONTAINING 728,579 SOUARE FEET OR 15.726 ACRES). HEST 360.00 FEET OF THE SOUTH 562.02 FEET OF THE SOUTH 565.00 FEET OF SAID SOUTH 1/2 OF THE SOUTHEAST SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13 ALSO EXCEPTING THEREFROM THE EAST 10.00 FEET OF EXCEPTING THEREFROM THE EAST 300 00 FEET OF THE VEST 650.00 FEET OF THE SOUTH 165.00 FEET OF THE THE SOUTH 665.00 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, ?ANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 952.00 FEET THEREOF AND ALSO

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