One North LaGrange Road LaGrange, IL 60525	and the second	. * *	94620524
Loan # Date of Payott			
Amount of Release			FOR RECORDER'S USE ONLY
	RE	LEASE DE	ED
KNOW ALL MEN BY THES	E PRESEN	TS That a co	ertain Indenture of Mortgage, bearing date ti
			executed by ROY C. KLEIN AND
MARY E. KLEIN, his wif	е	···	
			ociation of the second part, and recorded in
			_, State of Illinois, on <u>May 7.</u> pald, satisfied and discharged this <u>10th</u>
of June 19		is rully	paid, satistied and discharged this
	•		
: $1/2$ of the Northeast 1 ,	/4 of Sect:	ion 5, Town	a subdivision of that part of the aship 38 North, Range 12, East of
therly line of Right of N	i, lying bi √ay of Chi	etween cent cago, Burli	ter line of Ogden Avenue and Ington and Quincy Railroad, in
County, Illirais .			•
J CO	OK COUNTY. TLED FOR RI	ILLINOIS ECORD	
	×0.		01.600505
914	JUL 15 PI	1 2: 08	94620524
nantu lagam aga 61 N E	0		
nonly known as: 61 N. Ed LaGrange	igewood	60525	
18-05-2			
		C	
		0,	
	r.*	0417)
			<i>7</i> 1.
		First of Ame	anca Benk-Metro Southwest, National
		Association	, as s iccessor in Interest to LaGrange
		Federal Say	lings and town Association.
		K //	Huc Ma Da F. O
		BY: Debi	a M. Dayhof!
		lts: Loan	Closing Specialize
STATE OF ILLINOIS		105.	0.
Direct Of Allinois			///:
COUNTY OF Cook			· (C)
On this 10thday of June	1994.4	A.D.: hefore m	e, a Notary Public in and for said County,
personally appeared Debra &	. Dayhoff		ne personally known, who being by me duly
sworn did say, that he/she is I	n. Closing		f First of America Bank-Metro Southwest,
the state of the s		_	teral Savings and Loan Association, and tha
			authority of its Board of Directors, and further
acknowledged said instrument	to be the free a	act and deed o	of said Corporation.
OFFICIAL SEA		Alakama Periti	Do R Carrier
NANCY R. CARRILL NOTARY PUBLIC STATE OF ILL	4 O 3 2 8 10 Mi	Notary Pub	ook Cour
		· ·	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Commission Expires

BOX 333-CTI

UNOFFICIAL COPY

Stopenty Of County Clerk's Office

TO SON HON