(individual to Individual)

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THE	GR	AN	TOR

DANIEL S. PAPPAS & LAURA E. PAPPAS. his wife

of Gurney City County of Lake State of \_\_\_\_\_\_\_\_\_State of \_\_\_\_\_\_\_\_\_\_ for and in consideration of 220 no/100 DOLLARS. in hand paid,

CONVEY \_s\_ and WARRANT \_s\_ to

C, MARK FULLER

300 W. Evergreen #3RD Chicago TI 60610

(The Above Space For Recorder's Use Only)

months Thomas many in Communic XXINVIX TENIANCX the following described Real Estate situated in the County of\_ La l \_\_\_\_in the State of Illinois, to wit:

UNIT NUMBER 2-D IN 2029-33 NORTH FACINE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOST 35 AND 36 AND ( EXCEPT MORTH 10 FEET) LOT 37 IN BLOCK IN MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SELEPTIELD ADDITION TO CHICAGO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONCOMINIUM RECORDED AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.	Г
Permanent Real Estate Index Number(s): 14-32-221-041-1008  Address(es) of Real Estate: Unit 2 D 2093 N. Racine (ve Chicago, Il 60614)	
DATED this 13th day of 194	
PLEASE & Daniel S. tappas (SEAL) (SEAL)	, [

PRINTOR TYPE NAME(S) (SEAL) BELOW SIGNATURE(S)

Lake State of Illinois, County of ss. I, the undersigned, a Notary Public in and for  $\overline{\overline{g}}$ said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel S. Pappas and Laura F. Pappas, his wife

personally known to me to be the same person \_8 whose name 8 8110 subscribed IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowl-SEAL edged that they signed, sealed and delivered the said instrument as their HERE free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

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	1ス.1	Lang Sul	10 04	
Given under my hand and official seal, this	TOLA A	dayof	19/	
1	an di	a wall	<i>X</i> `^	
Commission expires DECEMBER 1,	. 19 7 7 / 2	· grand	Jew 1	-
		NOTARY PUBLIC I	SEPUTY COUNTY CLERKY	ĺ

This instrument was prepared by D. H. Pappas 8136

	Jeff Jacobson	—)
MAIL TO:	53 W Jackson Blvd (Address) Chicago, II 60604	}
OR .	RECORDER'S OFFICE BO D. A. A. A.	3-CT

SEND SUBSEQUENT TAX BILLS TO: Hark Fuller II 60614

TRANSACTION

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Property of Cook County Clerk's Office

Warranty Deed INDIVIDUAL TO INDIVIDUAL

OT

GEORGE E. COLE® LEGAL FORMS