UNOFFICIAL C

WHEN RECORDED MAIL TO MARY ANH THOMPSON

APERECA'S MORTGAGE SERVICING INC.

1. D. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

COOK COUNTY, ILLINOIS FILED FOR RECURD

94620163

94620163

MORTHMON TREMESE, BATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matinfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby antitled and authorized to receive said payment, does hereby release, matisfy, and discharge from the lien, force, and effect of said Mortgage.

Barrower:

GENE HOODROW PETTY AND PATRICIA PETTY, HIS WIFE

Beneficiary: JAMES D. HAGGERTY & CO.

Date of Deed: May

19, 1976

Date Recorded : .(a)

21, 1976

Book : N/A N/A Page :

Instrument Number : SEE ATTACHED SCHEDULL A

and recorded in the records of COOK (A)

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

AMERICA'S MORTGAGE SERVICING, INC.

September 21, 1993

FORMERLY KNO'N AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA COOK COUNTY CONOIS

FILED FOR RECURD 91, JUL 15 AM 9: 40

94620163

KZÝIN A YAUKEY VICE PRESIDENT

ince of DINAH UPTUN

ASSISTANT SECRETARY

STATE OF Maryland

COUNTY OF Frederick

, before me, the undersigned, a Notary Public in said State, On this September 21, 1993 personally appeared KEVIN A YAUKEY and DINAH UPTON personally known to me (or proved to me on the basis of satisfactory evidence)

to be the persons who executed the within instrument as VICE PRESIDENT

respectively, on behalf of end ASSISTANT SECRETARY

America's Mortgage Servicing Inc. F/K/A First Family Mortgage Corporation of Florida

acknowledged to me, that they, as such officers, baing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

INAM. WEEQO NOTARY PUBLIC PICK CO

TINA M. NEEDON COMMISSION EXPIRES: March , NOTARY PUBLIC

and

28, 1994

BOX 333-CTI

LOAN: 682-01658590 /PETTY RMO3 CLIENT: 682

UNOFFICIAL COPY 94620163

Of Coop Colling Clark's Office 280163

Seno 10: JOHNSON DERLOPMENT COSPOSATION

2695 forest Court

Deer field, Ich Indis

60035

SCHEDULE "A"

LOT 55 IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8THS OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTIN 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1016 N. LAWLER, CHICAGO, IL 60651 TAX ID NO: 16044090350000

Property of County Clark's Office

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