94620284

| | TGAGE CORPORATION args the hereinafter-described property from the lien of that |
|--|--|
| | CHARLES U. PHILLIPS AND LOU PHILLIPS, HUSBAND AND WIFE |
| to WESTAMERICA MORTGAGE CO | OMPANY, A COLORADO CORPORATION |
| dated APRIL 20, 1988 | and recorded on APRIL 22, 1988 |
| in the Office of COUNTY RECOR | |
| State of ILLINOIS | |
| Number | , Page of the Records, to wit: |
| | |
| THE N 12-1/2 PPP OF LOW 27 | 7 |
| DREXEL PARK, A SURDIVISION I | AND THE S. 17-1/2 FEET OF LOT 38 IN BLOCK 33, IN N THE E. 1/4 OF THE N. 1/2 OF SECTION 19, TOWNSHIP |
| 38 N., RANGE 14, E. OF THE T | HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| | THE COOK COUNTY, ILLINOIS, |
| ID #20-19-223-009 | JOBIGAGE TO STATE OF THE STATE |
| PROPERTY ADDRESS: 6527 S. MAR | RSHFIRID AVE |
| CHICAGO, IL. 60636 | ORPORATA S |
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| | SEAL S |
| · (1) (2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | |
| <u>े ।</u> | O ₂ |
| 60 | 0/ |
| Dated this 13TH day | of |
| | |
| | |
| 9. | |
| | ATIONSBANC MORTGAGE CORPORATION |
| | By Macy Greenen |
| | MICHAEL L. KENNEMER, VICE PRESIDENT |
| | The state of the s |
| TATE OF: KENTUCKY | |
| COUNTY OF: JEFFERSON | Q _A , |
| | |
| ON" JUNE 13, 1994 | , before me, the undersigned, a Notary Public in |
| nd for said County and State, p | personally appeared MICHAEL L. RENNEMER , know |
| me to be the VICE PRESIDEN | NT OF NATIONS AND MORTGAGE |
| CORPORATION | , the Corporation two executed the within |
| strument, known to me to be | the person who executed the within instituent on behalf of |
| | and acknowledged to me that such Corporation executed the |
| ame pursuant to its by-laws. | |
| WITNESS My hand and offic | cial seal. |
| | - Caroli Holpi |
| | Notary Public, State of KENTUCKY |
| | Printed Name CAROLE HOOPER |
| | |
| TONSBANG MODECAGE CORROLLERO | . My commission expires 12-20-95 |
| | My commission expires 12-20-95 |
| W. LIBERTY | · |
| W. LIBERTY | N |
| W. LIBERTY | · |
| W. LIBERTY | · |
| W. LIBERTY | N |
| IONSBANC MORTGAGE CORPORATION W. LIBERTY ISVILLE, KY. 40203 N: CAROLE HOOPER CNB Form No. 002 ISCELLANEOUS | Mail to: Charlo Phellys Rev. 11/01/90 |
| W. LIBERTY | Mail to: Charlo Phellys Rev. 11/01/90 |
| W. LIBERTY | Mail to: Charlo Phellys Rev. 11/01/90 |
| W. LIBERTY | Mail to: Charlo Phellyso. Rev. 11/01/90 |
| W. LIBERTY | mail be |

*estances UNOFFICIAL COPY

Property of County Clerk's Office