

LOAN NO. 304734-2

94620287

KNOW ALL MEN BY THESE PRESENTS that

UNOFFICIAL COPY

LASALLE NATIONAL MORTGAGE COMPANY, INC.

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JAMES A. ANDERSON AND SHARON L. ANDERSON, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE NORTHWEST NATIONAL BANK

bearing date the 16TH day of AUGUST, A. D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89387285

and through mesne assignments of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated AUGUST 16, 1989, and recorded in said County and State in Book of Records on Page as Document 89387286, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 82389812.

LOT 169 IN TOWN WE-GO PARK, INC., THIRD ADDITION, BEING A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 131 SOUTH LANCASTER AVENUE MOUNT PROSPECT, IL 60056

PERMANENT INDEX NUMBER: 08-11-110-025-0000

COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC. IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

12TH day of AUGUST, A. D. 1993

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE. NORRIDGE, IL 60634

Attest: PAMELA TAYLOR, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes on left margin: 0201, 73990287, 579100287

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UNOFFICIAL COPY

State of ILLINOIS }
County COOK

S.S. 3. BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT
of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION

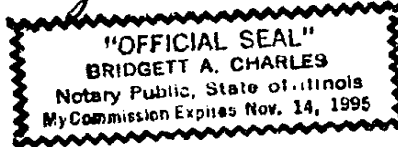
and **PAMELA TAYLOR, ASST. VICE PRESIDENT**

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT** and **AVP**, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said **AVP** did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of AUGUST 19 93 .

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office

8850587

SATISFACTION OF MORTGAGE

Box 333

✓ mail -TO-

JAMES & SHARON ANDERSON

131 S. LANCASTER AVE.

MT PROSPECT, IL 60056



FORM NO. 300-40000 DEC 92

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NO. 8850587