

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

94621433

KNOW ALL MEN BY THESE PRESENTS:

That TEMPLE-INLAND MORTGAGE CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BARBARA SCHERER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on 4/27/93 DOCUMENT #93-309967 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SOURCE ONE MORTGAGE SERVICES CORPORATION ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT "A".

571 HAMILTON WOOD RD
HOMEWOOD IL 60430
Parcel/Pin: 32-08-100-021

Beneficiary: AMERICAN STATES MORTGAGE, INC.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21 day of April A.D. 1994

TEMPLE-INLAND MORTGAGE CORPORATION

By: Dixie DavisDIXIE DAVIS
VICE PRESIDENTAttest: Susanne L. Syptak

SUSANNE L. SYPTAK

ASSISTANT SECRETARY

94621433

THE STATE OF TEXAS
COUNTY OF TRAVIS

On this the 21 day of April A.D. 1994, before me, a Notary Public, appeared DIXIE DAVIS, ~~94621432~~, personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DIXIE DAVIS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

After recording
return to:BACA LANDATA, INC.
2900 NORTH LOOP WEST, SUITE 1130
HOUSTON, TEXAS 77092Assignee's
address:27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-3357RECORDED
IN INDEX2350
C2350
C

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terrestre en el desarrollo de la actividad económica; es decir, se establece una relación entre la actividad económica y el desarrollo social.

詩集卷之三

Amazônia, que, segundo o levantamento da Agência Nacional de Águas, é a maior fonte de rios e ribeirões do Brasil, com 1.300 km de extensão.

1. *Opusculum de rebus gestis etiam in Hispania et in Gallia, quae ad regnum Gallicum pertinet.* Et hoc opusculum est de rebus, quae ad regnum Gallicum pertinet, et de rebus, quae ad regnum Hispanie pertinet.

Cook

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956214
RECORDED AND INDEXED BY JANE M. BROWN, CLERK OF THE COUNTY RECORDER

...and the best way to learn the subject is to practice it often. I am

K's C *100*

Office

17. *Georgian* *Georgian* *Georgian* *Georgian*

10. The following table gives the number of cases of smallpox reported in each State during the year 1802.

1972-1973
ANNUAL REPORT

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801008

11614868-3

F18322

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STATE OF ILLINOIS
COUNTY OF COOK

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SEE EXHIBIT "A".

571 HAMILTON WOOD RD
HOMEWOOD IL 60430
Parcel/Pln: 32-05-100-021

Beneficiary: AMERICAN STATES MORTGAGE, INC.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21 day of April A.D. 1994

TEMPLE-INLAND MORTGAGE CORPORATION

By: Dixie Davis

COOK COUNTY RECORDER

DIXIE DAVIS

VICE PRESIDENT

Attest: Susanne L. Syptak

SUSANNE L. SYPTAK

ASSISTANT SECRETARY

94621433

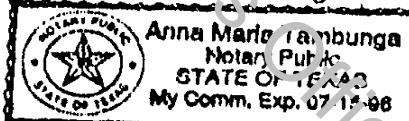
THE STATE OF TEXAS
COUNTY OF TRAVIS

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After recording return to: BACA LANDATA, INC.
2900 NORTH LOOP WEST, SUITE 1130
HOUSTON, TEXAS 77092

Assignee's address: 27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-3357



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БЕГЛЯЧОМ ПО ТЕРИТОРИИ

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BIOCHEMICAL DATA

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... a dependent but yet mixed gender. The processives *JACOB* and *JOHN* are also gendered in this way. *ANNE* and *MARY* are both gendered as strong female subjects but are also seen as vulnerable. It is not until we reach the narrative epiphany that it comes to understand that *ANNE* is the *QUEEN*, that *THE QUEEN* is *QUEEN* and *JOHN* is a weak father who has been left to manage the household while *QUEEN* goes off to prison and is tortured there.

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THE EFFECTS OF COPPER ON THE GROWTH AND MORPHOLOGY OF

After the first year, the study will be expanded to include all patients with a diagnosis of MDS and those with a diagnosis of aplastic anaemia who have been referred to the hospital for treatment.

ИСПОЛНИТЕЛЬНЫЙ СЪД ПО ГОРОДУ КАСПИЮ
СЪДЬЯ: А. А. БЫЧКОВЪ
ПОСЛАНИКЪ: А. А. БЫЧКОВЪ
СЪДЬЯ: А. А. БЫЧКОВЪ
ПОСЛАНИКЪ: А. А. БЫЧКОВЪ

PLATE 6.—A long thin sandstone bed.

1000K - GENE RECORDING
10-28-1964 10-28-1964 10-28-1964
1000K 1000K 1000K 1000K 1000K
P861-01 RECORDING \$32.20

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ANSWER TO THE
QUESTION OF WHETHER

SUPERIOR JURISDICTION is the right given by law to a higher court to review the last resort case to the **STATE SUPREME COURT** or to another court of appeals, and has the power either to reverse, affirm, or modify the decision of the lower court.

July 10, 1910. Received from Mr. W. H. Smith, 1000.
1000.00

“我从不把时间花在考虑自己是否能成功，而是花在考虑如何才能成功。”

1960-1961 COMMUNALISATION OF THE BEEF MARKET

第11章

601095

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EXHIBIT A

LOT 5 IN HAMILTON WOOD BEING A RESUBDIVISION OF THAT PART OF KUECHLER'S
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP
35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE
EAST RIGHT-OF-WAY LINE OF KUECHLER AVENUE, ALSO PART OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HAMILTON WOOD
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON JULY 23, 1962, AS DOCUMENT NUMBER 2045591, IN COOK COUNTY,
ILLINOIS.

94621433

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四百一〇三

AN INVESTIGATION OF THE PLATEAU EFFECT AND A TEST OF THE HYPOTHESIS THAT IT IS A ONE-LEVEL PHENOMENON, IN WHICH THE PLATEAU IS DETERMINED BY THE NUMBER OF PUPPIES IN THE LITTER. THE INVESTIGATION WAS CONDUCTED ON THE BASIS OF THE DATA FROM 100 LITTERS OF DOGS.

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