

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)

94621568

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T60012 TRAN 6839 07/18/94 11:37:00  
00379 BK # -94-621568  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, WHOSE  
ADDRESS IS 4949 OLD OAK ROAD, SKOKIE, IL 60077.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES W. ROMAN AND KAREN L. ROMAN, HIS  
WIFE WHOSE ADDRESS IS 4616 W. GRACE, CHICAGO, IL 60641.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of JULY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90375075, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 27 IN CROSS MILWAUKEE AVENUE ADDITION, A SUBDIVISION OF PART OF BLOCKS 19 AND 22 AND ALL OF BLOCKS 18 TO 23 TO 25 IN GRAY LAND A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-22-108-028.  
Address(es) of premises: 4616 W. GRACE, CHICAGO, IL 60641.

Witness OUR hand S. and seal S., this 8th day of JULY, 1994.

Jane C. Briars (SEAL)  
JANE C. BRIARS, VICE PRESIDENT  
Dawn M. Kimball (SEAL)  
DAWN M. KIMBALL, VICE PRESIDENT

This instrument was prepared by CHRISTINE J. WILKERSON; LOAN OPERATIONS; FIRST AMERICAN BANK  
201 S. STATE STREET, P.O. BOX 307, HAMPSHIRE, IL 60140

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RELEASE DEED  
By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

JAMES W. ROMAN  
KARON L. ROMAN  
4616 W. GRACE  
CHICAGO, IL 60641

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office

95512956

OFFICIAL SEAL  
PATRICIA BUDZIK  
NOTARY PUBLIC  
Commission Expires JUNE 15, 1998

GIVEN under my hand and NOTARIAL seal this 8th day of JULY 19 94.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and VICE PRESIDENT, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the  
a N. ILLINOIS BANKING corporation, and DAWN M. KIMBALL, personally  
personally known to me to be the VICE President of FIRST AMERICAN BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE C. BARRAS  
THE UNDERSIGNED  
in notary public

STATE OF ILLINOIS  
COUNTY OF KANE

SS.