

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

94622308

<b>GRANTOR</b> Advance Bank, s.b.	<b>BORROWER</b> John F. McDonald and Judith R. McDonald, his Wife
<b>ADDRESS</b> 2320 Thornton Road Lansing, IL 60438 TELEPHONE NO. 708-474-1600	<b>ADDRESS</b> 919 E. 166th St. So. Holland, IL 60473 TELEPHONE NO.

OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
					510159445

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of April, 1968, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book 2392127 of records, on Page 2392127, as Document No. 2392127 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

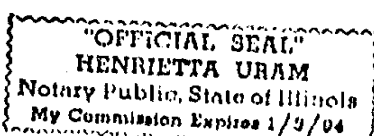
Permanent Real Estate Index Number(s): 29-23-301-008-0000  
Address(es) of Premises: 919 E. 166th St.  
So. Holland, IL 60473  
DEPT-11 \$23.50  
T40013 TRAN 6713 07/18/94 13:51:00  
#7771 # AF # 94-622308  
COOK COUNTY RECORDER

Witness its hand and seal, this 24th day of February, 1993

MORTGAGEE: Advance Bank, s.b.  
By: [Signature]  
His: Vice President  
Attest: [Signature]  
His: Executive Vice President

This instrument was prepared by and after recording return to:  
Advance Bank, s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois  
COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Mangel personally known to me to be the Vice President of Advance Bank, s.b. personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 24th day of February, 1993  
Commission expires: \_\_\_\_\_  
[Signature]  
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

9352108

PROPERTY OUT OF RECORDS BY DOC # 92985407

23<sup>50</sup>

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SCHEDULE A

Lot Eighty Six \_\_\_\_\_ (86)

In Chapman's 3rd Addition to Tulip Terrace, being a Subdivision of part of Lot Three (3) in K. Dalenberg's Subdivision in the North part of the South West Quarter ( $\frac{1}{4}$ ) and of the West Half ( $\frac{1}{2}$ ) of the South East Quarter ( $\frac{1}{4}$ ) of Section 23, Township 36 North, Range 14, East of the Third Principal Meridian, according to Plat of said Chapman's 3rd Addition to Tulip Terrace Registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 1, 1959, as Document Number 1852388.

WHOSE OFFICE THE MORTGAGE WAS FILED.  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
RELEASE SHALL BE FILED WITH THE RECORDER  
FOR THE PROTECTION OF THE OWNER. THIS

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

*[Handwritten signatures and notes]*

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