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**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS

COUNTY OF COOK

SS. Henry S. Stone, Ronald I. Anson and David Roberts, et al.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **NATIONAL DECORATING SERVICE, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO** as t/u/t No. 109363-00

CAL O'HARE LIMITED, CLIFFWOOD MANAGEMENT COMPANY HENRY S. STONE, RONALD I. ANSON and DAVID ROBERTS, ET AL. for **ONE HUNDRED TEN THOUSAND SIX HUNDRED SEVENTEEN DOLLARS AND NO/100 \$110,617.00**

Dollars, on the following described property, to-wit:

SEE ATTACHED PROPERTY DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91255441

Permanent Real Estate Index Number(s): 09-32-203-005, 09-22-206-017, 09-32-212-015

Address(es) of property: 6810 North Mannheim, Rosemont, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of July 19 94.

NATIONAL DECORATING SERVICE, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
K.A. Leinenweber
K.A. LEINENWEBER Secretary

By Leo Hart TREASURER
By Jerome A. Hart PRESIDENT

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by HINSHAW & CULBERTSON, Mr. Marcon Rolly, 222 N. LaSalle, Suite, 300, (Name and Address) Chicago, Illinois 60601

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STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, PAMELA FACENDA, a notary public in and for the county in the state aforesaid, do hereby certify that LEO HART, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14TH day of JULY 1994



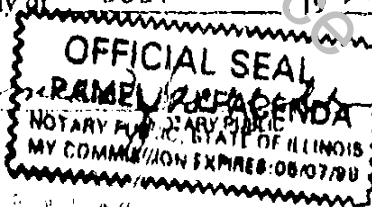
STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, PAMELA FACENDA, a notary public in and for the country in the state aforesaid, do hereby certify that JEROME A. HART, president of NATIONAL DECORATING SERVICE, a DELAWARE corporation, and KATHLEEN LEINENWEBER, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as HER own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14TH day of JULY 1994



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PROPERTY DESCRIPTION

PARCEL 1:

THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MANNHEIM ROAD AND THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEED RECORDED AS DOCUMENT NO. 16738863), (AND EXCEPT THAT PART TAKEN IN CASE NO. 64 L 21263), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WEST LINE OF MANNHEIM ROAD AND NORTH OF THE NORTH LINE OF THE ILLINOIS TOLL HIGHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 315.2 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32 TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 844.84 FEET MEASURED ON THE SAID NORTH LINE EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32. (EXCEPT THAT PART TAKEN IN CASE NO. 64 L 21263), IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF MORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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WILLIAMS & MORSE

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2251 1000 11 000000

0000-880 (310)

THOMAS J. MORSE

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NOT RECORDED

1957

TO THE HONORABLE THE JUDGE OF THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS TO ME IN THE OFFICE OF THE CLERK OF SAID COURT.

1957

TO THE HONORABLE THE JUDGE OF THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS TO ME IN THE OFFICE OF THE CLERK OF SAID COURT.

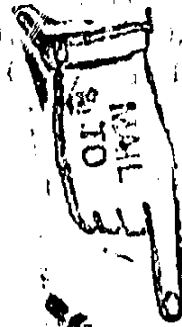
1957

TO THE HONORABLE THE JUDGE OF THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS TO ME IN THE OFFICE OF THE CLERK OF SAID COURT.

1957

TO THE HONORABLE THE JUDGE OF THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS TO ME IN THE OFFICE OF THE CLERK OF SAID COURT.

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RUDNICK & WOLFE

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CHICAGO, IL 60601-1293

(312) 368-4000

Att: JANICE L. Duban