

UNOFFICIAL COPY

RECORDING REQUESTED BY

1-007036 1

WHEN RECORDED MAIL TO *Prepared By*

94623451

Name GREAT WESTERN MORTGAGE CORPORATION  
Street Address P.O. BOX 1000  
City & State NORTHRIDGE, CA 91320

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated July 1, 1994 executed by TIMOTHY F CLESEN

Truster (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

of the Official Records in the County RECORDER'S Office of ILLINOIS

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

2063

COOK

ORDER NO. 635061

94623451

94623450



A. T. G. F. BOX 370

2491 WOODLAWN ROAD, NORTHBROOK, IL 60062  
PIN/TAX ID#: 04-18-106-001

DEPT-01 RECORDING \$23.00  
T\$0000 TRAN 8646 07/18/94 11:25:00  
0842 # C.J. # 94-623451  
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated July 1, 1994

GREAT WESTERN MORTGAGE CORPORATION  
A DELAWARE CORPORATION

BY PAT RYNNE  
ASSISTANT SECRETARY

By DAVID CASPARIAN  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF DEPAQUE

On this 1<sup>st</sup> day of July, 1994, before me, the undersigned, a Notary Public in and for said State,

personally appeared DAVID CASPARIAN, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and PAT RYNNE

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



Leslie J. Larsen  
Notary Public in and for said County and State

LESLIE J. LARSEN  
Name (Typed or Printed)

23-

(This area for official notarial seal)

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GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-887038-1

SCHEDULE "A"

Lot 6 in Block 4 in Northbrook Park, a Subdivision of the North 1/2 of Lots 1 and 2 in the Northeast 1/4 of Lot 3 in School Trustees Subdivision of Section 16, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded April 25, 1946 as Document 13,777,492 and re-recorded June 6, 1946 as Document 13,813,733 in Cook County, Illinois

PERMANENT INDEX NUMBER: 04-16-105-001

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