

UNOFFICIAL COPY

ANA TOMIC  
1550 W. GOLF RD STE 201  
ROLLING MEADOWS, IL 60008



94623535

NAME  
ADDRESS  
CITY &  
STATE

AND WHEN RECORDED MAIL TO  
MORTGAGE COMPANY  
OLD KENT XXXXXXXXXX  
XXXXXX 1830 EAST PARIS  
XXXXXX GRAND RAPIDS, MI. 49546

STANFIELD # 0824727

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT XXXXXXXXXX  
MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned  
executed by

in and to that certain Real Estate Mortgage dated JULY 15, 1994  
DAVID C. STANFIELD AND ALISA G. STANFIELD, HUSBAND AND WIFE

to AMERICAN FRONTIERS MORTGAGE CORPORATION a corporation  
organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 1111 W. DUNDEE ROAD, SECOND FLOOR, WHEELING, ILLINOIS 60090

and recorded in Liber 94623534 page 5  
State of ILLINOIS

COOK County Records.  
described hereinafter as follows:

DEPT-01 RECORDING \$23.50  
T00000 TRAN 8658 07/18/94 16:04:00  
0930 \* 94-623535  
COOK COUNTY RECORDER

LOT 165 IN "STONEGATE" BEING A RESUBDIVISION OF H. ROY BERRY CO'S EAST MORELAND,  
BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING  
NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP  
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN NO. 03-33-100-006 VOL: 235

COMMONLY KNOWN AS: 115 S. WINDSOR DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN FRONTIERS MORTGAGE CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 15, 1994 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared JAMES A. CAMPANELLA  
known to me to be the VICE PRESIDENT  
and \_\_\_\_\_, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

Notary Public: Patricia L. Marling  
My Commission Expires JULY 25, 1997 County, COOK

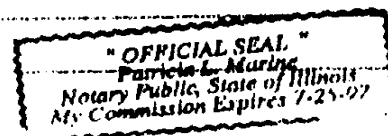
By: JAMES A. CAMPANELLA

His: VICE PRESIDENT

By:

His:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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