

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

616343-1  
PLP 11-1-89

LASALLE TALMAN BANK, F.B.I. P/K/A  
TALMAN FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

94623600

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

94623600

FRED RUSSO AND MARIE F. RUSSO, HIS WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

bearing date the 4TH day of MAY, A. D. 19 76, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 2880608

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 6 IN CANNONGATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 28, 1969, AS DOCUMENT NUMBER 2438021, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 923.50  
150000 TRAN 8668 07/23/94 16131100  
00971 : M-124-6786100  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1262 BORDERS PALATINE, IL 60067  
PERMANENT INDEX NUMBER: 02-21-306-006-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO NOW KNOWN AS  
IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.B.I.  
has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

10TH day of JUNE, A. D. 19 94.  
LASALLE TALMAN BANK, F.B.I.

This instrument prepared by  
CAROL D. MILLER

Name: LASALLE TALMAN HOME MORTGAGE CORP  
Address: 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: *[Signature]*  
MARLANNIE WALNER, VICE PRESIDENT  
Attest: *[Signature]*  
JAMES H. DOLAN, ASST. VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CIT Deeds FF 92-58352-2

94623600

2350

# UNOFFICIAL COPY

State of ILLINOIS

S.S. 3, CAROL D. MILLER

County COOK

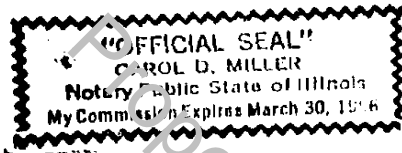
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that MARIANNE WALNER, VICE PRESIDENT of the within named

LASALLE TALMAN BANK, F.S.B.\*

and JAMES M. DOLAN, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT

and VICE PRES respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 10TH day of JUNE 19 94 . . .

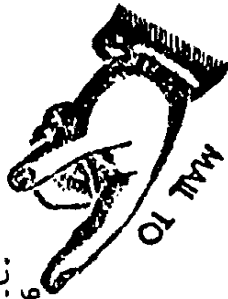


*Carol D. Miller*

CAROL D. MILLER

Notary Public

Property of Cook County Clerk's Office



Box \_\_\_\_\_

9623600

SAISFACTION OF MORTGAGE

LASALLE TALMAN BANK, F.S.B.

mail--to--

FRED & MARIE RUSSO  
C/O JOSEPH D. PALMISANO, P.C.  
79 W. MONROE ST., SUITE 826  
CHICAGO, IL 60603