

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EDWARD J DILLON  
EILEEN M DILLON  
HIS WIFE  
Property Address.....: 1319 MANDEL AVE  
WESTCHESTER, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 4/30/87 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of Official Records Page \_\_\_\_\_ as Document Number 87-250595, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 92 IN MIDLAND DEV. CO. HIGH RIDGE PARK A RESUBDIV. OF LOTS 312 TO 337 BOTH INCLUSIVE LOTS 336 TO 447 BOTH INCLUSIVE, LOTS 506 TO 557 BOTH INCLUSIVE AND LOTS 616 TO 641 BOTH INCLUSIVE IN WILLIAM M. ZELOSKY'S HIGH RIDGE PARK IN THE N.W. 1/4 OF SEC. 20 TOWNSHIP 39 N. RANG 12 E. OF THE 3RD PRIN. MER. IN COOK COUNTY IL. PIN 15-20-110-034

Re-Recorded Date: 0/00/00  
Inst #: \_\_\_\_\_  
Book: \_\_\_\_\_  
Page: \_\_\_\_\_  
DEPT-01 RECORDING \$23.50  
140014 TRAN 2197 07/18/94 09:52:00  
55969 AR \*--94--623651  
COOK COUNTY RECORDER

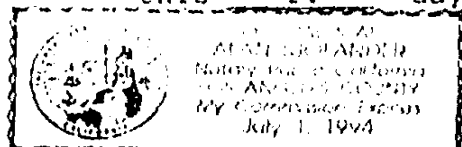
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14 day of April 1994  
COUNTRYWIDE FUNDING CORPORATION (SEAL)  
NICOLA BIGENHO (SEAL)  
ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )

I, ALAN SJOLANDER a notary public in and for the said County of VENTURA in the State of CALIFORNIA, DO HEREBY CERTIFY that NICOLA BIGENHO ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of April 1994



ALAN SJOLANDER Notary Public  
Commission expires 7/01/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LWILLIS  
Countrywide Funding Corporation  
155 North Lake Avenue  
Pasadena, CA 91109  
CFC Loan # 2735177  
Handwritten: DCF1401, 1319 MANDEL AVE, WESTCHESTER, IL

Lawyers Title Insurance Corporation

Handwritten: 235

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