

LOAN NO: 340098-1

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK N.A. (K/A CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY) AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER TERMS OF THAT TRUST

INDENTURE DATED 1/1/79, AMONG THE CITY OF EVANSTON, for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit-claim unto

JOHN W. PECK AND MARILYN A. PECK, HIS WIFE,

94623073

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to EVANSTON BANK

bearing date the 15TH day of DECEMBER, A. D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25303975

and through mesne assignments of record assigned to CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY by a assignment dated 12/31/79, and recorded in said County and State in Book of Records on Page as Document 25303976, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:  
POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 3/27/92 AND RECORDED AS DOCUMENT NO. 92253840 IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF RENTS DATED 6/9/79 AND RECORDED AS DOCUMENT NO. 25008517.

LOT 27 IN WELTER'S RIDGE AVENUE ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING WEST OF RIDGE ROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1130 MADISON EVANSTON IL 60202  
PIN NO: 11-19-308-011-0000

DEPT-01 RECORDING \$23.50  
49999 TRAN 4671 07/18/94 10:16:00  
60740 DW \*--94-623073  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

10TH day of JUNE, A. D. 19 94.

This instrument prepared by MIDDALIA GODEK

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP  
4242 N HARLEST AVE  
NORRIDGE, IL 60634

Attest: JAMES W DOLAN, ASSISTANT VICE-PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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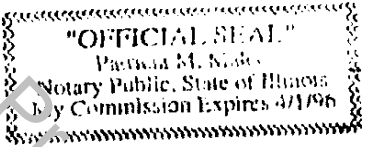
State of ILLINOIS

PATRIETIN M MADR

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR, ASSISTANT VICE-PRESIDENT LASALLE TALMAN HOME MORTGAGR CORPORATION and JAMES M DOLAN, ASST. VICE-PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE-PRESIDENT and AVP, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said, did affix the said corporate seal of said, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 15TH day of JUNE 19 94 .



Patricia M. Madric

Notary Public

Property of Cook County Clerk's Office

94623073 Box

SATISFACTION OF MORTGAGE

--TO--

JOHN W. PECK 1130 MADISON EVANSTON IL 60202

MAIL TO:

SHERWOOD M. ZWIRN & ASSOCIATES, LTD. 555 SKOKIE BLVD., SUITE 300 NORTHBROOK, ILLINOIS 60062