UNOFFICIAL

THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

JENNIFER ROKUSEK

ADDRESS

HARRIS BANK BARRINGTON, NA

201 8 GROVE AVENUE

201 8 UNDTE

94623169

... BPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

| FOR VALUE RECEIVED, HARRIS BANK BARRINGTON, NA ("Auxignor"), | | | with an address of |
|--|---|---|---------------------------|
| 201 S GROVE AVENUE, B | ARRINGTON, IL 60010 | , hereby SELLS, GRANTS, CONVEYS, ASSIGNS, | TRANSFERS, AND SETS |
| OVER, WITHOUT RECOURSE | REPRESENTATION OR HARRANTY, UNITO H | ARRIS TRUST & SAVINGS BANK | _ ("Assignee") with |
| all of its right, title and interest in that certain indenture of mortgage executed by BERTHA E BARTELS A WIDOW AND BETH A., BREWER, A SINGLE PERSON | | | |
| , as mortgagor, any dited July 5th, 1994 encumbering cortain real estate located in COOK | | | |
| County, State of ILLING | and legally described as | failows: | , |
| PARCEL 1: UNIT 665-C TO DE HER WITH THE EXCLUSIVE RIGHT TO THE USE OF 666-CG AND | | | 5 |
| 665-CP AS DELINEATED ON THE FURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT | | | ç |
| PART OF WAVERLY COMMONS CORDOMINIUMS, BEING PART OF LOTS 1 AND 2 OF AMENDED PLAT | | | ر ان |
| of Highfield Place, as per pocument no. 287232114 recorded January 2, 1981. | | | $\hat{\underline{n}}_{j}$ |
| BEING A BUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, | | | 7 |
| RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS | | | |
| EXHIBIT "C" TO THE DECLARATION OF CONDUMINIUM RECORDED MARCH 25, 1986 AS | | | 821 |
| DOCUMENT 86114413 AS AMENDED FROM TI VE TO TIME TOGETHER WITH ITS UNDIVIDED | | | f i |
| PERCENTAGE INTEREST IN COMMON ELEMENT J.IN COOK COUNTY, ILLINOIS. | | | |
| | | | শ্রেক্তা । |
| | | | Š |
| | | | <u> </u> |
| Property Address: 665 C WAVERLY DRIVE ELGIN, I'.LIN 715 60120 P. I. N. 96-07-313-045-1063 | | | ۱ • م |
| which mortgage was reco | orded in the office of the Recorder o | COOK County, IL IIn I | |
| Page] [as Document Number], together with any and all note or notes, instruments | | | |
| and agreements accured thereby and described therein, and any are all money including interest due or to become due, and | | | |
| all rights accrued or t | o accrue, thereunder. | | €. |
| IN WITHESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 5th DAY OF July, 1994 | | | |
| | | ASSIGNER: | |
| STATE OF ILLINOIS |) | 7,0012,170 | |
| COUNTY OF COOK | {SS | | က် ကိ |
| | • | HARRIS BANK FARRINGTON, NA | |
| CATHY ARMSTRONG | a Hatary | | 13 |
| Public, in and for said County, in the State aforecald, do hereby certify that | | 0. | ن کرد |
| HICHARD W DAVIS of | | | 25 |
| HARRIS BANK BANKINGTON, NA .4(n) | | | 6 1 |
| NATIONAL CORPORATION , who is parsunally known to me to | | | |
| be the same parson whose name is subscribed to the foregoing instrument as such VICE PRESIDENT | | RICHARD W DAVIS | <u>.</u> |
| appeared before me this day in person and acknowledged that IIIK | | It's: VICE PREBIDENT |): |
| appeared before me this day in pr | | | • |
| | voluntary act of said corporation for the | | |
| | 4 | | |
| GiVEN under my hand and no | tarial seal this 5th day of | | : . |
| July, 1994 | | | |
| (| (intel Ministrary | | • |
| (SEAL) | American Broken | | |
| | // Hotely robbet | "OFFICIAL SEAL" | |
| | CATHY ARMSTRONG | CATHY ARMSTRONG | |
| | Typs or Print Name | Notary Public, State of Illinois | |
| | : yps of rind name | My Commission Expires 4/1/96 | |
| My Commission Expires: April 166, 1996 | | | |

GPS FORM #A724

OCCUPANT RECORDING TO A STATE OF THE ASSTATE OF THE

Property of Coot County Clert's Office