LOAN NO. 301841-4 RESULTS THAT C. A 19624

LASALLE BANK LAKEVIEW

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ELRY DALE TULLER, SINGLE NEVER MARRIED

and

HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE BANK LAKEVIEW

bearing date the

31.ST

MAY

. A. D. 19 89, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

89247855

and through mesne assignments

of record assigned to

by assignment dated

and recorded in said County and State in

Book

of Recor is on Page

as Document

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

day of

POWER OF ATTORNEY FROM LASALLE BANK LAKEVIEW TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 92557383 IN COOK COUNTY, ILLINOIS.

LOT 8 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 29 BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRE FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS; 2905 NORTH LOTUS, CHICAGO, ILLINOIS 60641 13-28-119-018-0000

> COOK COUNTY, ILLINOIS FILED FOR RECORD

94 JUL 18 AM11: 29

together with all the appurtenances and privileges thereunto belonging or appertaining, the midelitedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said has caused these authorized

CORPORATE

LASALLE TALMAN HOME MORTGAGE CORPORATION presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

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day of

JULY

, A. D. 19 94.

This instrument prepared by C.LEDNIOWSKI

Natasalle talman home mortgage corp 4242 N. HARLEM AVE.

NORRIDGE, IL GOG34

LASALLE /TALMAN HOME MORTGAGE CORPORATION

By: DOLAN, ASSISTANT

SISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS UNOFFICIAL COPY CHARLES State of COOK County a Notary Public in and for said County in the State aforesaid. Do Hereby Certify, JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and _DOROTHY_SKOWRON, ASSISTANT VICE PRESIDENT , personally known to me to be the same such A.V.P. persons whose names are subscribed to the foregoing instrument as such A.V.P , respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their for the uses and purposes therein set forth; and the own free and voluntary act and deed of said * said A.V.P did also then and there acknowledge that he, as custodian of the corporate seal of , to said instrument, as his own free and voluntary act. , did affix the said corporate seal of said said and as the free and voluntary act and deed of said for the uses and purposes therein set forth. 8TH Given, under my hand and Notarial Seal this Proberty of Coot County Clerk's Office 2905 NORTH LOTUS CHICAGO, IL DALE