

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY



94624726

Data ID: 226
Loan No: 02406320
Borrower: ZHANGXIN CONG
Permanent Index Number: 13-16-402-019

ASSIGNMENT OF
SECURITY INSTRUMENT

Date: July 15, 1994

94624726

Owner and Holder of Security Instrument ("Holder"):
MORTGAGE RESOURCE GROUP, INC., An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION, u(n) Texas Corporation
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 15, 1994
Original Amount: \$ 116,000.00
Borrower: ZHANGXIN CONG AND LAN ZHANG, HIS WIFE
Lender: MORTGAGE RESOURCE GROUP, INC.
Deed of Trust/Mortgage Recorded or Filed on JUL 18 1994
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

94624725

Property (including any improvements) Subject to Lien:

THE EAST 5 FEET OF THE WEST 1/2 OF LOT 4 AND THE EAST 25 FEET OF LOT 4 IN BLOCK 2 IN
H.L. LEWIS' ADDITION TO MONTROSE SUBDIVISION OF THE NORTH 1/8 OF SECTION 16,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING \$23.50
T 1111 TRAM 5973 07/18/94 15:18:00
5597 CG * -94-624726
COOK COUNTY RECORDER

PTN: 13-61-402-019

94624726

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

MORTGAGE RESOURCE GROUP, INC. BY ACCUBANC
MORTGAGE CORPORATION THE ATTORNEY IN FACT

By: Andy Roach
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)

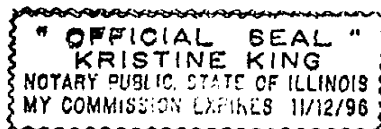
State of ILLINOIS §
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE RESOURCE GROUP, INC., An Illinois Corporation, and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15th day of JULY, 19 94.

My commission expires: 11/12/96

Kristine King
Notary Public in and for



2330

1st AMERICAN TITLE order # C77262 3 of 3 C6

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05/11/2011

Property of Cook County Clerk's Office

97524728
97524726

2011 05 11 14:00:00