UI	i '	AL COPY : 6
the transfer of the second sec		PROTECTION OF THE OWNER,
Unit	İ	ASE SHALL BE FILED WITH
]	RDER OF DEEDS IN WHOSE
RELEASE DEED		E MORTGAGE OR DEED OF
	T	RUST WAS FILED."
	94624096	
5001041473 Pan No		
	<u> </u>	the above space for recorder's use only
KNOW ALL MEN BY THESE PRESE of the United States, in consideration	NTS, That STANDARD FEDER. of one dollar, and other good	AL BANK for savings, A corporation existing under the laws (1) and valuable considerations, the receipt whereof is hereby
acknowledged, doe ht reby release,	convoy and quit-claim unto	
ITIMOTHY J SANDERS AN	D SIMILON E. SANDERO,	TA THE WAR IN THE TAIL THE THE
		aquired in, through or by a certain Mortgage Deed, recorded Bate of Illinois, an Document Number 90326897
and Assignment of Rents, recorder	r the Recorder's Office of	County, in the State of Illinois, as
Document Number	, to the premises th	nerein described situated in the County of GOOK
State of Illinois, as follows, to-wit:	9/5	
# LOT 306 AND THE NORT	H TO FEET OF LOT 307	IN J.W. MC CORMACK'S WEST
ggggg TOWNSHIP 39 NORTH, R	ANGE 12, EAST OF THE	THALF OF FRACTIONAL SECTION 8, THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOI	s. (2)	
		DEPT-01 RECORDING
		T+0011 TRAN 2994 07/18/94 14:16 +7091 + RV: +-94-6245
	9467	COOK COUNTY RECORDER
₹ PIN# 15-08-114-041-0	000	
		L BANK for springs has caused its corporate sent to be sents by its set. Vice President, and attested by its Asst.
Secretary, this 1st d	ayor July A.D	0. 19 94
		STANDARD FLOUPAL BANK for savings
(SEAL)	BY:	
	Altest:	Asii. Hectelary
TE OF ILLINOIS Y	The second secon	The state of the s
NTE OF ILLINOIS) UNTY OF COOK) SS.		
nes are subscribed to the foregoing ins	trument are personally known to	aforesaid, DO HEREBY CERTIFY THAT; the persons whose one to be duly authorized officers of the STATUARD FEDERAL §
		on and severally acknowledged that they signed and delivered 🗽 ation and caused the corporate seal of said corporation to be 🔀
ted thereto pursuant to authority given voluntary act and deed of said Corp	by the Board of Directors of sa	aid Corporation as their free and voluntary act, and as the free 📳
EN under my hand and notarial seal		10 22-01
SUOPEICIAL SE	~~~~	1 m
JANET MUDGET	Ť }	felnet // Wedgett
NOTARY PUBLIC, STATE OF E	LLINOIS \$ 1/22/95	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
		DESCRIBED PROPERTY HERE. 1500 SPRECHLRY
le:	ecorder's Box No.	
John Brorak		BERKELEY IL 60163
Uzy & S. Mannheim	12d suite 314	THIS INSTRUMENT WAS PREPARED BY
Dia Single Contraction		ALEXANDRA CARDOZA
		4192 S. Archer Avenue Chicago, Illinois 60632-1890
		19
	ニューシャル あいこうしょう しゅうしゅう こうしんしょ 佐	こうしゅうしゅう しょうしゅう さいしょう マスカル しょうしゅう かいしょ 大学 グラップ しょうしゅう さいけん かんがはたらから

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